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SUBJECT TO BD APPROVAL DRAFT COPY SPRINGFIELD BOARD OF EDUCATION SEPTEMBER 16, 2013 REGULAR MEETING

The Springfield Board of Education is committed to providing high quality, efficient educational programs through which all students achieve the New Jersey Core Curriculum Contents Standards. Every effort is made to ensure that the district's certificated and support personnel are among the best in their fields.

The staff and Board of Education are dedicated to maintaining excellence in the delivery of child-centered educational programs. Very simply stated, in Springfield...SCHOOLS ARE FOR KIDS!

A Regular Meeting of the Board of Education of the Township of Springfield in the County of Union, New Jersey, was held at the Jonathan Dayton High School Instructional Media Center-First Floor on Monday, September 16, 2013 at 7:28 P.M.

President's Statement: Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, the Board Secretary caused notice of the meeting to be given to the public and the press on January 7, 2013.

1. CALL TO ORDER

The meeting was called to order by Board President, Mr. Steve Wolcott

Present: Mrs. Robin Cornelison, Mr. Dermot McLeer, Mr. Irwin Sablosky,

Mr. Scott Samansky, Mr. Scott Silverstein, Mrs. Jacqueline Shanes,

Mrs. Patricia Venezia, Mr. Steve Wolcott

Absent: Mr. Steven Friedman

Also Present:

Mr. Michael Davino, Superintendent

Mr. Matthew Clarke, Business Administrator/Board Secretary

Mrs. Ellyn Atherton, Director of Human Resources

2. CLOSED SESSION (7:29 PM – 7:37PM)

Moved by Mr. Silverstein, seconded by Mr. Sablosky, to suspend the rules of the order of business of the Regular Meeting and adjourn to closed conference session for the reasons contained in the following resolution:

RESOLUTION

"WHEREAS the Board of Education must discuss subjects concerning matters protected by Attorney/Client privilege which are not appropriate subjects to be discussed in a public meeting and which are within the exemptions permitted to be discussed and acted upon in private session pursuant to P.L. 1975 Chapter 231, it is therefore

RESOLVED that the aforesaid subjects shall be discussed in private session by this Board and the administrative staff and information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for non-disclosure no longer exist.

Closed Conference Items

1. Matters protected by Attorney/Client privilege

Yeas: Unanimous by all Members present. MOTION CARRIED

3. RECONVENE

Moved by Mr. Silverstein, seconded by Mr. McLeer, approval to reconvene the Regular Meeting of the Board of Education.

Yeas: Unanimous by all Members present. MOTION CARRIED

4. PLEDGE OF ALLEGIANCE

5. COMMUNICATIONS

1. NJSBA

Mandated training opportunities and workshops, October 22-24 in Atlantic City.

Union County "Effectively Communicating with Legislators" seminar will be held on October 2nd at 6PM at Pierre's South Brunswick, Monmouth Junction.

Webinar: PARCC Technology on September 18th at 10AM

Collective Bargaining Training Series seminar on September 21st and October 5th at RWJ.

Reflections from Executive Director September 5th.

School Board Notes August 21st & September 5th

- 2. GSCS eNet from September 5th.
- 3. NSBA weekly reports from August 15th, 22nd, 29th, and September 5th, & 12th.

6. MINUTES

Moved by Mr. Silverstein, seconded by Mr. Sablosky, to approve the following minutes:

Regular Meeting - August 19, 2013

Executive Meeting - August 19, 2013

Yeas: Mrs. Robin Cornelison, Mr. Dermot McLeer, Mr. Scott Samansky,

Mrs. Jacqueline Shanes, Mrs. Patricia Venezia, Mr. Steve Wolcott

Abstention: Mr. Scott Silverstein MOTION CARRIED

Moved by Mr. Silverstein, seconded by Mrs. Cornelison, to approve the following minutes:

Special Meeting - August 26, 2013 Executive Meeting - August 26, 2013

Yeas: Mrs. Robin Cornelison, Mr. Dermot McLeer, Mr. Scott Samansky,

Mrs. Jacqueline Shanes, Mrs. Patricia Venezia, Mr. Steve Wolcott

Abstention: Mr. Irwin Sablosky, Mr. Scott Silverstein MOTION CARRIED

7. SUPERINTENDENT'S REPORT

Moved by Mr. Silverstein, seconded by Mr. Samansky, to accept and approve the Superintendent's Report as presented:

- 1. NJ Blood Drive receives 17% of their donations from high school drives. JDHS donated 268 pints last year.
- 2. The ribbon cutting ceremony has been rescheduled for this Friday, Sept 20th.
- 3. Student/Staff Recognitions

Senior, Ariel Kalati is a semi-finalist for the National Merit Scholarship.

- 4. HIB Report (The Board will go into closed session at the end of the meeting if specific clarification is needed.)
- 5. Building Usage Request
- 6. Fund Raisers
- 7. Fieldtrip Request

Yeas: Unanimous by all Members present.

MOTION CARRIED

8. PUBLIC SESSION (7:48 PM)

At this time there were no questions or concerns/comments regarding items on the Agenda.

9. BILL LIST

Moved by Mr. Sablosky, seconded by Mrs. Venezia, to approve computer checks numbered 031596 through 031758 and wire transfers 800107, 888054, 888055, 888056, and 888057 for a total of \$1,991,203.54 for a grand total of \$1,999,484.00.

Yeas: Unanimous by all Members present. MOTION CARRIED

10. CAPITAL RESERVE ALLOCATION

Moved by Mr. Sablosky, seconded by Mrs. Venezia, at the recommendation of the Superintendent, approval to allocate \$892,970 from Capital Reserve for project 2013-01 – JDHS Brick Façade Project.

Yeas: Unanimous by all Members present. MOTION CARRIED

11. PERSONNEL APPOINTMENTS

Moved by Mr. Silverstein, seconded by Mr. Samansky, at the recommendation of the Superintendent, approval of the appointment of personnel on the attachment. (Attachment A)

Yeas: Unanimous by all Members present. MOTION CARRIED

12. STAFF PROFESSIONAL DEVELOPMENT

Moved by Mr. Silverstein, seconded by Mr. Samansky, at the recommendation of the Superintendent, approval of the attached personnel travel for Professional Development.

Yeas: Unanimous by all Members present. MOTION CARRIED

13. SPECIAL EDUCATION PLACEMENTS

Moved by Mr. Silverstein, seconded by Mr. Samansky, at the recommendation of the Superintendent, that the Board of Education approve Special Education request for Related Services/Placements on the attachment. (Attachment B)

Yeas: Unanimous by all Members present. MOTION CARRIED

14. TUITION GRANTS

Moved by Mr. Silverstein, seconded by Mr. Samansky, at the recommendation of the Superintendent, approval of the attached personnel for following courses as being eligible for Tuition Grant reimbursement and applicable for advancement on the guide. (Attachment D)

Yeas: Unanimous by all Members present. MOTION CARRIED

15. REVISED CURRICULUM

Moved by Mr. Silverstein, seconded by Mr. Samansky, at the recommendation of the Superintendent, approval of the following course revision in the program of studies for the 2013 - 2014 school year –

Drama 2 - High School
Drama 1 - High School
Springfield Leadership Practicum - High School.

Yeas: Unanimous by all Members present. MOTION CARRIED

16. MEMORANDUM OF AGREEMENT FOR PUBLIC HEALTH EMERGENCY LOCATION

Moved by Mr. Silverstein, seconded by Mr. Samansky, at the recommendation of the Superintendent, approval of the Memorandum of Agreement between the Springfield Board of Education for Public Health Emergency location for the 2013-14 school year.

Yeas: Unanimous by all Members present. MOTION CARRIED

17. CERTIFICATE OF PAYMENT #15

Moved by Mr. McLeer, seconded by Mr. Sablosky, approval of the Certificate for Payment #15 in the amount of \$94,253.95 to Rochelle Contracting Co., Inc., Landing, NJ for project number 2012-10. (Attachment E)

Yeas: Unanimous by all Members present. MOTION CARRIED

18. TRANSPORTATION ROUTES

Moved by Mr. McLeer, seconded by Mr. Sablosky, approval of the transportation routes and special routes for the 2013 - 2014 school year as on file in the Business Office. (Attachment F)

Yeas: Unanimous by all Members present. MOTION CARRIED

19. TRANSPORTATION (BUS) COMPANIES

Moved by Mr. McLeer, seconded by Mr. Sablosky, approval of the list of transportation companies to provide bus service for field trips and for use in emergencies as needed. (Attachment F1)

Yeas: Unanimous by all Members present.

MOTION CARRIED

20. OBSOLETE BUS SALE

Moved by Mr. McLeer, seconded by Mr. Sablosky, approval authorizing the Springfield Board of Education that the following VEHICLE be identified as obsolete and no longer used (surplus property), and to advertise for bids on GOV.DEALS.com for the disposal of said equipment: 2000 Bluebird Bus, VIN# 5B4KP32YXX3309580.

Yeas: Unanimous by all Members present.

MOTION CARRIED

21. PUBLIC SESSION (7:51PM)

There were no comments or suggestions from the public at this time.

22. NEW BUSINESS

- 1. Back to School Nights are posted on the district webpage. The 1st to be held is Dayton this week.
- 2. Reminder to Board Members to please check the PTA schedules for their assigned schools.
- 3. Jonathan Dayton HS Athletic Facility opening ceremony is rescheduled for Friday, September 20th.
- 4. Dayton will hold their next blood drive on October 28th.

23. ADJOURNMENT

Moved by Mr. Silverstein, seconded by Mr. McLeer, to adjourn the regular meeting at 8:02 PM.

Yeas: Unanimous by all Members present.

MOTION CARRIED

Upcoming Meetings:

- 1. Regular Meeting October 7, 2013 at 7:00 PM in the IMC at JDHS
- 2. Regular Meeting October 21, 2013 at 7:30 PM in the IMC at JDHS

Matthew A. Clarke

Business Administrator/Board Secretary

Springfield Public Schools Personnel

| Last Name Certificated | First Name | Position | Location | Guide/Step | Salary | Replacement/ Renewal/New | Additional Information | Effective Date |
|---------------------------|------------|---------------------------|-------------|------------|----------------|-----------------------------|------------------------------|------------------|
| Hadzimichalis | Anthony | Special Education Teacher | JDHS | 164 | | | resignation | November 1, 2013 |
| Murray | Margie | LDTC | District | Step 8/MA | \$64,686.00 | Replacement | revised start date | 9/23/13-6/30/14 |
| Stearns | Lindsay | Lv Repl Phys.Ed. Teacher | TLS | Step 0/BA | \$52,845.00 | **** | coverage for SS | 9/1/13-1/31/14 |
| Keele | Scott | Asst Girls Tennis Coach | JDHS | | \$2,898.00 | | •••• | 9/1/13-6/30/14 |
| Slate | Ron | HS Supervisor | JDHS | | \$102,391.00 | | revised salary | 7/1/13-6/30/14 |
| Felter | Susan | Elementary Teacher | EVW | •••• | | | Leave | 11/13/13-4/8/14 |
| Gray | Janet | Teacher | District | | \$ 49.17 /hour | | per IEP | 7/1/13-8/30/13 |
| Frankhouser | Kathy | Teacher | District | | \$ 49.17 /hour | | per IEP | 7/1/13-8/30/13 |
| Carlson | Stephanie | Teacher | JDHS | | \$12,022.60 | | 6th period | 9/1/13-6/30/14 |
| Di Gangi | Steve | Teacher | JDHS | | \$17,233.40 | ***** | 6th period | 9/1/13-6/30/14 |
| Doring | Bill | Teacher | JDHS | | \$11,614.40 | | 6th period | 9/1/13-6/30/14 |
| Garrod | Wendy | Teacher | JDHS | | \$11,930.60 | | 6th period | 9/1/13-6/30/14 |
| Krumholz | Drew | Teacher | JDHS | | \$10,948.00 | | 6th period | 9/1/13-6/30/14 |
| Krupit | Ben | Teacher | JDHS | | \$10,820.40 | | 6th period | 9/1/13-6/30/14 |
| Pastine | Kim | Teacher | JDHS | | \$10,820.40 | | 6th period | 9/1/13-6/30/14 |
| Powers | Mary Ellen | Teacher | JDHS | | \$17,682.60 | | 6th period | 9/1/13-6/30/14 |
| Rooney-Kuhn | Liz | Teacher | JDHS | | \$14,510.60 | | 6th period | 9/1/13-6/30/14 |
| Mager | Jody | Teacher | JDHS | | \$7,447.80 | | 6th period 1st semester | 9/1/13-11/15/13 |
| Greenspan | Jennifer | Teacher | JDHS | | \$6,418.08 | | 3 periods per wk | 9/1/13-6/30/14 |
| Gutierrez | Tamara | Teacher | JDHS | **** | \$6,724.68 | | 3 periods per wk | 9/1/13-6/30/14 |
| Hofman | Maeve | Teacher | JDHS | | \$7,385.40 | | 3 periods per wk | 9/1/13-6/30/14 |
| Hadzimichalis | Anthony | Teacher | JDHS | | \$2,726.28 | | I periods per wk | 9/1/13-6/30/14 |
| Mortensen | Jen | Teacher | JDHS | | \$2,322.88 | | I periods per wk | 9/1/13-6/30/14 |
| Davison | Bryan | Teacher | JDHS | | \$1,577.48 | ***** | I period per wk 1st semester | 9/1/13-11/15/13 |
| Gambino | Jen | Teacher | JDHS | | \$1,164.34 | | I period per wk 2nd semester | 11/18/13-2/4/14 |
| Saladino | Tracy | Vol Asst G Tennis Coach | JDHS | | ***** | **** | - | 9/1/13-6/30/14 |
| | | | | | | Replacement/ | Additional | |
| Last Name | First Name | Position | Location | Guide/Step | Salary | Renewal/New | Information | Effective Date |
| Substitute/Hon | | | | | | | | |
| Pango | Argjiro | Substitute Teacher | district | | **** | New | | 9/17/13-6/30/14 |
| Kachersky | Helene | Substitute Teacher | district | | **** | Renewal | **** | 9/17/13-6/30/14 |
| Licatese | Ann Marie | Substitute Teacher | district | | **** | Renewal | 4 | 9/17/13-6/30/14 |
| Berger | Cory | Substitute Teacher | district | | **** | Renewal | | 9/17/13-6/30/14 |
| Nicolas | Jetro | Substitute Aide | district | 4 | **** | New | W-0-10-4 | 9/17/13-6/30/14 |

Personnel

| Maletta-Spiege | I Michele | Substitute Teacher | district | -8 | **** | New | | 1/2/14-6/30/14 |
|----------------|-----------------|--------------------------|----------|---------------------|----------|--------------|------------------|-------------------|
| Huber | Rachel | Substitute Aide | district | 100 <u>01 - 8 W</u> | **** | Renewal | **** | 9/17/13-6/30/14 |
| Ross | Natalia | Substitute Teacher | district | | **** | New | | 9/17/13-6/30/14 |
| Erickson | Christine | Home Instructor | district | Har III | **** | New | | 9/17/13-6/30/14 |
| | | | | | | Replacement/ | Additional | |
| Last Name | First Name | Position | Location | Guide/Step | Salary | Renewal/New | Information | Effective Date |
| Non-Certifica | ted | | | | | | | |
| Gonzalez | Emely | Lunch Aide | EVW | | 16.37/hr | New | up to 10 hrs. | 9/9/13-6/30/14 |
| Tuvei | Hagit | Lunch Aide | EVW | | 16.37/hr | New | up to 10 hrs. | 9/17/13-6/30/14 |
| Pango | Argjiro | Instructional Aide | JDHS | | 16.37/hr | New | up to 29.75 hrs. | 9/9/13-6/30/14 |
| Stoffers | Laura | Lunch Aide | TLS | | 16.37/hr | New | up to 10 hrs. | 9/9/13-6/30/14 |
| Kachersky | Helene | Lunch Aide | EVW | | 16.37/hr | New | up to 10 hrs. | 9/9/13-6/30/14 |
| Ross | Natalia | Lunch Aide | TLS | 7000 | 16.37/hr | New | up to 10 hrs. | 9/9/13-6/30/14 |
| Matti | Ritzi | Instructional Aide | TLS | | 16.77/hr | revised | up to 29.75 hrs. | 9/9/13-6/30/14 |
| Klier | Mary Ann | Lunch Aide | TLS | 1128 = | 16.37/hr | Renewal | up to 10 hrs. | 9/9/13-6/30/14 |
| Diament | Joan | Aide | TLS | | | | Resignation | September 1, 2013 |
| Hawileh | Nancy | Instructional Aide | TLS | | 16.37/hr | revised | up to 29.75 hrs. | 9/9/13-6/30/14 |
| | | | | | | Replacement/ | Additional | |
| Last Name | First Name | Position | Location | Guide/Step | Salary | Renewal/New | Information | Effective Date |
| Before and Af | ter School Prog | gram/Childcare | | • | | | | |
| Sangiuliano-St | ol Laura | Group Aide/Childcare Pro | District | | 14.88/hr | new | | 9/1/13-6/30/14 |
| Bujdos | Tyler | Group Aide | District | | 14.88/hr | new | ***** | 9/1/13-6/30/14 |

^{*} In accordance with the Negotiated Contract between the Springfield BOE and the Springfield Education Association (July 1, 2013-June 30, 2016)
**** Special Salaries, Compensation and Fees 2013-2014

HOUSE PROPERTY.

^{**} Pending confirmation "Schedule E"

CONFERENCE/CONVENTION/WORKSHOP REQUESTS 2013-2014

| LAST NAME | FIRST NAME | SCHOOL | DESCRIPTION | LOCATION | DATE | AMOUNT | BOE APPROVED |
|---------------|---------------|----------|-------------------------|------------------|--------------|---------------|---------------------------------------|
| Sista | Maria | JD | Drugs, Brains & Bullies | Middlesex Fire | 11/20/13 | \$46.00 | |
| Mager | Jody | JD | FBLA New Advisor | Mercer County CC | | \$30.00 | |
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Special Education Request Related Services/OOD Placements

| 1. RELATED SERVICES REQUEST | | | | | |
|---|--------------------------|--|------------------|-------------------------|-----------------------------|
| <u>Vendor</u> | Related Service | Rate | Hours/days/weeks | Term | Student |
| Children's Specialized Hospital Mountainside, NJ | Education Evaluation | \$688.25 | Per IEP | 201 3 -14 SY | · · |
| 11041141115140, 110 | | ************************************** | | | |
| Faber, Mark | Psychiatric Evaluations | \$550/eval | Per IEP | 2013 - I4 SY | |
| Upper Montelair, NJ | | | | | |
| Grossman, Elliott M.D. | Neurological Evaluations | \$300.00 | Per IEP | 2013 - 14 SY | |
| Florham Park, NJ | | | | | |
| Jacobs, Dale | Psychiatric Evaluations | \$550.00 | Per IEP | 2013 - 14 SY | |
| Summit, NJ | | | | | |
| Morris Union Jointure Commission | Speech/Language Services | \$235/hr. | Per IEP | 7/1/2013 - 8/30/2013 | |
| New Providence, NJ | - | | | 2013 - 2014 SY | |
| Union County Ed Services Commission | Transition | 47,870.00 | Per IEP | 2013 - 14 SY | 0610 |
| Westfield, NJ | | = | | | 65.55 |
| 2. OUT OF DISTRICT PLACEMENT RE | QUEST | | | | |
| School/Placement | Student | Tuition | Term | Comments | All versions and the second |
| First Childrens School | 1919 | 31,820.00 | 2013 - 14 SY | Tuition | |
| Fanwood, NJ | | | | | |

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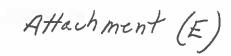
TUITION GRANT RESUBMISSIONS SUMMER/FALL 2013-14

Substitute(s) Courses for Previously Approved Courses

Name Substitute Course(s) Level

Gregory Salmon Biostatistics Graduate

Sep 16, 2013 BOE Meeting



| APPLICATION AND CERTIFICATION FOR PAYMEN | T | Page 1 of 5 |
|---|-------------------------|---|
| TO OWNER: PRO | ECT: | |
| | than Dayton High School | APPLICATION #015 |
| | ic Field Improvements | DATE : 8/20/13 |
| Springfield, NJ 07081 | | PERIOD FROM: 8/1/13 |
| Rochelle Contracting Co., Inc. | | PERIOD TO; 8/30/13 |
| PO Box 8553 - Landing, NJ 07850 | | CONTRACT NO. |
| CONTRACT FOR: GC | | CONTRACT DATE: |
| CONTRACTOR'S APPLICATION FOR PAYMENT | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, infor- |
| Application is made for payment, as shown below, in connection with | the Contract. | mation, and belief the Work covered by this Application for Payment has been completed |
| Continuation Sheet is attached. | | in accordance with the Contract Documents, that all amounts have been paid by the |
| 4 00101144 0011704 07 0114 | | Contractor for Work for which previous Certificates for Payment were issued and pay- |
| 1. ORIGINAL CONTRACT SUM | <u>\$ 3,256,352.00</u> | ments received from the Owner, and that the current payment shown herein is now due. |
| 2. Net change by Change Orders | \$ 68,312.84 | CONTRACTOR: Rochelle Contracting Co., Inc. |
| | 00,012.01 | By: |
| 3. CONTRACT SUM TO DATE (Line 1+/- 2) | \$ 3,324,664.84 | Renee Feldman, Project Administrator |
| , | | |
| 4 TOTAL COURT ETER & STORER TO BATT | | State of: New Jersey |
| 4. TOTAL COMPLETED & STORED TO DATE | <u>\$ 3,266,667.95</u> | County of: Morris |
| (Colum G on Continuation Sheet) | | Subscribed and sworn to before me this day of |
| 5. RETAINAGE (2% of Work Completed & Stored Materials | \$ 65,333.36 | Notary Public: |
| for balance to finish greater than \$500,000) | - 55,555.55 | My Commission expires: |
| , | | ARCHITECT'S CERTIFICATE FOR PAYMENT |
| | | In accordance with the Contract Documents, based on on-site observations and the data |
| | | comprising this application, the Architect certifies to the Owner that to the best of the |
| | | Architect's knowledge, information and belief the Work has progressed as indicated, the |
| 6. TOTAL EARNED LESS RETAINAGE | <u>\$ 3,201,334.59</u> | quality of the Work is in accordance with the Contract Documents, and the Contractor |
| (Line 4 less Line 5) | | is entitled to payment of the AMOUNT CERTIFIED. |
| · | | AMOUNT CERTIFIED\$ |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMEN | T \$ 3,107,080.64 | (Attach explanation if amount certified differs from the amount applied for Initial all |
| (Line 6 from prior Certificate) | | figures on this Application and on the Continuation Sheet that are changed to conform |
| | | to the Amount Certified.) |
| 8. CURRENT PAYMENT DUE | \$ 94,253.95 | ARCHITECT: Pennoni Associates, Inc. |
| | | |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | \$ 123,330.25 | By: Date: |
| (Line 3 less Line 6) | | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to |
| | | the Contractor named herein. Issuance, payment and acceptance of payment |
| • | | are without prejudice to any rights of the Owner or Contractor under this contract. |
| | | |

APPLICATION #015

DATE: 8/20/13

PERIOD FROM: 8/1/13 PERIOD TO: 8/30/13

CONTRACT NO

| Λ | 0 | | | | | | | 100 | NIRACI NO. | | |
|------|---------------------------------------|----|------------|----|------------------|---|-----------|----------------|---------------|-------|--------------------|
| Hom | В | | Cabadidad | _ | D 14/2 = 1 - C = | <u>E</u> | F | _ | G | H | |
| Item | 5 | | Scheduled | | | mpleted | Stored | То | tal Completed | % | |
| No. | Description of Work | | Value | | Previous | This Period | Materials | | D+E+F | G/C | Retainage |
| 1 | Mobilization | \$ | 21,000.00 | | 21,000.00 | | | \$ | 21,000.00 | 100% | \$ 420.00 |
| 2 | Clearing Site | \$ | 20,000.00 | \$ | 20,000.00 | | | \$ | 20,000.00 | 100% | \$ 400.00 |
| 3 | Temporary Construction Fence | \$ | 4,200.00 | \$ | 6,174.00 | |] | \$ | 6,174.00 | 147% | \$ 123.48 |
| 4 | Temporary Site Sign | \$ | 1,500.00 | \$ | 1,500.00 | | | \$ | 1,500.00 | 100% | \$ 30.00 |
| 5 | Earth Moving/Site Grading | \$ | 108,000.00 | \$ | 108,000.00 | | | \$ | 108,000.00 | 100% | \$ 2,160.00 |
| | Remove Pavement, Full Depth | \$ | 5,250.00 | \$ | 5,250.00 | | · | \$ | 5,250.00 | 100% | \$ 105.00 |
| 7 | Remove Tennis Court, Full Depth | \$ | 16,980.00 | \$ | 16,980.00 | | | \$ | 16,980.00 | 100%: | |
| 8 | Removal of Unsatisfactory Soil | \$ | 33,000.00 | \$ | 33,000.00 | • | | \$ | 33,000.00 | 100% | |
| 9 | Contingency Fund | \$ | 22,000.00 | \$ | 22,000.00 | ^ > | | \$ | 22,000.00 | 100% | |
| 10 | Geotechnical Study Allowance | \$ | 5,000.00 | \$ | 6,325.00 | 3- 20 L | | \$ | 6,325.00 | 127% | |
| 11 | Contingency Fund | \$ | 150,000.00 | \$ | 150,000.00 | * | | \$ | 150,000.00 | 100% | |
| 12 | Silt Fence | \$ | 8,400.00 | \$ | 7,160.00 | | | \$ | 7,160.00 | 85% | |
| 13 | Stabilized Construction Entrance | \$ | 2,000.00 | \$ | 2,000.00 | 15 | | \$ | 2,000.00 | 100% | |
| 14 | Inlet Filter | \$ | 1,200.00 | | | 3, 40, 4 | | \$ | _, | 0% | |
| 15 | 36" HDPE Pipe Detention Basin w/Heade | \$ | 136,500.00 | \$ | 136,500.00 | | | \$ | 136,500.00 | 100% | |
| 16 | 12" Perforated HDPE Collector Pipe | \$ | 31,200.00 | \$ | 31,200.00 | | | \$ | 31,200.00 | 100% | |
| 17 | Slot Drain | \$ | 24,000.00 | \$ | 24,000.00 | to the second | l | Š | 24,000.00 | 100% | |
| 18 | 6" HDPE Pipe | \$ | 1,530.00 | Ś | 1,530.00 | , | | Š | 1,530.00 | 100% | |
| 19 | 12" HDPE Pipe | \$ | 8,190.00 | \$ | 8,190.00 | | | Š | 8,190.00 | 100% | |
| 20 | 15" Reinforced Concrete Pipe | ŝ | 2,460.00 | \$ | 2,460.00 | | | Š | 2,460.00 | 100% | |
| | 6" PVC Pipe Foundation Drain | \$ | 2,160.00 | Š | 2,160.00 | | | ŝ | 2,160.00 | 100% | |
| | 4" PVC Pipe Roof Leader | \$ | 900.00 | Š | 900.00 | | | ŝ | 900.00 | 100% | |
| | Outlet Control Stucture | \$ | 4,000.00 | \$ | 4,000.00 | | i | \$ | 4,000.00 | 100% | |
| 24 | Inlet Type A | \$ | 3,600.00 | \$ | 3,600.00 | | | S | 3,600.00 | 100% | |
| 25 | Lawn Inlet | \$ | 1,500.00 | Š | 1,500.00 | | | \$ | 1,500.00 | 100% | |
| | Manhole, 4' | \$ | 1,650.00 | \$ | 1,650.00 | | | \$ | 1,650.00 | 100% | |
| | Concrete Headwall | Š | 2,000.00 | \$ | 2,000.00 | | | Š | 2,000.00 | 100% | |
| | Flap Gate | \$ | 1,500.00 | \$ | 1,500.00 | | | 6 | 1,500.00 | 100% | |
| | Stone Rip Rap Outlet Control 8" | \$ | 600.00 | \$ | 600.00 | | | \$ | 600.00 | 100% | |
| | 15" PVC Sanitary Sewer Pipe | \$ | 34,125.00 | * | 34,125.00 | - | | \$ | 34,125.00 | 100% | |
| | 6" PVC Sanitary Sewer Pipe | \$ | 8,400.00 | | 7,400.00 | | | \$ | 7,400.00 | 88% | • |
| | Page Total | \$ | 662,845.00 | | 662,704.00 | \$ | \$ - | \$ | 662,704.00 | 100% | |
| | | Ψ | 302,073.00 | Ψ | 302,707.00 | <u> </u> | | Ψ. | 002,704.00 | 100% | Ψ 13,∠34.08 |

CONTINUATION SHEET: Johnathan Dayton
APPLICATION AND CERTIFICATION FOR PAYMENT

APPLICATION #015

DATE: 8/20/13 PERIOD FROM: 8/1/13

PERIOD TO: 8/30/13 CONTRACT NO

| A | | | | | | ·iri | | | | CON | ITRACT NO. | | | |
|---|-----|---|----|------------|----|--------------|-----|------------|------------|-------------|--|------|-----|-----------|
| No. Description of Work | | В | | | | | | _ | | | | | | 1 |
| Balance brought forward | | | | | | Work Cor | | | Stored | To | tal Completed | | | |
| Balance brought forward \$ 662,845.00 \$ 662,704.00 \$ 100% \$ 13,254.08 \$ 32 Manhole Sanitary Sewer Cleanout \$ 500.00 \$ 14,000.00 \$ 23,250.00 \$ 23,250.00 \$ \$ 23,250.00 \$ \$ 23,250.00 \$ \$ 2,000.00 \$ \$ 3,50 | No. | | L | | | | T T | his Period | Materials | | D+E+F | G/C | F | Retainage |
| 32 Manhole Sanitary Sewer \$ 14,000.00 \$ 14,000.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 3,500.00 | 1 | | \$ | 662,845.00 | \$ | 662,704.00 | | | | \$ | 662,704.00 | | | |
| Sanitary Sewer Cleanout \$ 50.00 \$ 23,250.00 \$ 23,250.00 \$ 23,250.00 \$ 23,250.00 \$ 23,250.00 \$ 23,250.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 3,500.00 | | | \$ | | \$ | 14,000.00 | | | | \$ | 14,000.00 | 100% | \$ | |
| Water Meter Pit \$ 2,000.00 \$ 2,000.00 \$ 3,500.00 | | Sanitary Sewer Cleanout | \$ | 500.00 | | | | | 1 ' | \$ | - | | | _ |
| 35 Water Meter Pit \$ 2,000.00 \$ 2,000.00 \$ 3,50 | | | \$ | 23,250.00 | \$ | 23,250.00 | 1 | | | \$ | 23,250.00 | 100% | \$ | 465.00 |
| 36 Water Service Connection \$ 3,500.00 \$ 3,500.00 \$ 3,500.00 \$ 3,500.00 \$ 3,500.00 \$ 3,500.00 \$ 3,500.00 \$ 31.80 \$ | | Water Meter Pit | \$ | 2,000.00 | \$ | 2,000.00 | | | | \$ | | | | |
| 37 1/2" Rigid Metallic Conduit PVC Coate \$ 16,590.00 \$ 16,590.00 \$ 16,590.00 \$ 750.00 | | Water Service Connection | \$ | 3,500.00 | \$ | 3,500.00 | | | | \$ | · · | | | |
| 38 15" X 15" Junction Box \$ 750.00 \$ 750.00 \$ 15.00 \$ 15.00 \$ 16.00 \$ 1.290.00 | 37 | 1 1/2" Rigid Metallic Conduit PVC Coate | \$ | 16,590.00 | \$ | 16,590.00 | | | | s | | | | |
| 39 4" Concrete Sidewalk 5 84,320.00 \$ 84,320.00 \$ 1,290.00 \$ | 38 | 15" X 15" Junction Box | \$ | 750.00 | \$ | 750.00 | | | | s | | | | |
| 40 6" Reinforced Concrete Driveway 1,290.00 \$ 1,290.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 13,000.00 \$ 14,250.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00 \$ 1,750.00 \$ 1,7 | 39 | 4" Concrete Sidewalk | \$ | 84,320.00 | \$ | 84,320.00 | | | | \$ | | | | |
| Flexible Porous Pavement System Aggre \$ 13,000.00 \$ 13,000.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 1,500.00 \$ 1, | 40 | 6" Reinforced Concrete Driveway | \$ | 1,290.00 | \$ | 1,290.00 | | | | s | | | | |
| 42 Flexible Porous Pavement System Aggre \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 11,400.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 14,250.00 \$ 1,500.00 \$ 1,500.00 \$ 1,500.00 \$ 58,800.00 | | Flexible Porous Pavement System Veget | \$ | 13,000.00 | \$ | 13,000.00 | | | | İs | | | | |
| 43 9" X 20" Vertical Concrete Curb \$ 14,250.00 \$ 14,250.00 \$ 1,500.00 \$ | 42 | Flexible Porous Pavement System Aggre | \$ | 11,400.00 | \$ | 11,400.00 | | | | S | | | | 0.00 |
| Handicap Ramp w/Detectable Warning S 1,500.00 \$ 1,500.00 \$ 58,80 | 43 | 9" X 20" Vertical Concrete Curb | \$ | 14,250.00 | \$ | 14,250.00 | | | | s | , | | | |
| 45 Chain Link Fence 10' \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,800.00 \$ 58,000.00 \$ 50,000.00 \$ 58,000.00 | 44 | Handicap Ramp w/Detectable Warning S | \$ | 1,500.00 | \$ | 1,500.00 | | | | s | | | | |
| 46 Chain Link Fence 7' w/3' Transom | 45 | Chain Link Fence 10' | \$ | 58,800.00 | \$ | 58,800.00 | | | | s | | | | |
| 47 Ornamental Black Vinyl Fence 10' \$ 33,950.00 \$ 4,000.00 \$ 25,250.00 \$ 29,250.00 \$ 585.00 48 Ornamental Black Vinyl Gate 10' X 15' \$ 4,000.00 \$ 4,000.00 \$ 4,000.00 \$ 4,000.00 \$ 585.00 50 Ornamental Black Vinyl Gate 6' X 10' \$ 3,000.00 \$ | 46 | Chain Link Fence 7' w/3' Transom | \$ | 6,000.00 | | | \$ | 6,000.00 | | s | | | | |
| 48 Ornamental Black Vinyl Fence 6' \$ 29,250.00 \$ 4,000.00 \$ 25,250.00 \$ 4,000.00 \$ 80.00 | 47 | Omamental Black Vinyl Fence 10' | \$ | 33,950.00 | | | \$ | | | s | | | | |
| 49 Ornamental Black Vinyl Gate 10' X 15' \$ 4,000.00 \$ 4,000.00 \$ 3,000.00 \$ 80.00 50 Ornamental Black Vinyl Gate 6' X 10' \$ 3,000.00 \$ 3,000.00 \$ 3,000.00 \$ 60.00 51 Ornamental Black Vinyl Gate 6' X 6' \$ 1,600.00 \$ 1,600.00 \$ 1,600.00 \$ 3,000.00 \$ 3,000.00 \$ 3,000.00 \$ 32.00 52 Concrete Block Retaining Wall \$ 115,425.00 \$ 115,425.00 \$ 115,425.00 \$ 115,425.00 \$ 115,425.00 \$ 32.00 53 Steel Hand Rail \$ 43,680.00 \$ 43,680.00 \$ 43,680.00 \$ 70% | 48 | Omamental Black Vinyl Fence 6' | \$ | 29,250.00 | \$ | 4,000.00 | \$ | | | | | | | |
| 50 Ornamental Black Vinyl Gate 6' X 10' \$ 3,000.00 \$ 3,000.00 \$ 60.00 51 Ornamental Black Vinyl Gate 6' X 6' \$ 1,600.00 \$ 1,600.00 \$ 1,600.00 \$ 32.00 52 Concrete Block Retaining Wall \$ 115,425.00 \$ 115,425.00 \$ 115,425.00 \$ 115,425.00 \$ 2,308.50 53 Steel Hand Rail \$ 43,680.00 \$ 43,680.00 \$ 43,680.00 \$ 873.60 54 4" Traffic Stripes L-L Epoxy Resin \$ 3,220.00 \$ 43,680.00 \$ -0% | 49 | Ornamental Black Vinyl Gate 10' X 15' | \$ | 4,000.00 | · | | \$ | | | 1 ' | The second secon | | | |
| 51 Ornamental Black Vinyl Gate 6' X 6' \$ 1,600.00 \$ 1,600.00 \$ 32.00 52 Concrete Block Retaining Wall \$ 115,425.00 \$ 115,425.00 \$ 115,425.00 \$ 2,308.50 53 Steel Hand Rail \$ 43,680.00 \$ 43,680.00 \$ 43,680.00 \$ 873.60 54 4" Traffic Stripes L-L Epoxy Resin \$ 3,220.00 \$ - 0% \$ 00.00 \$ 00.00 \$ 00.00 | 50 | Ornamental Black Vinyl Gate 6' X 10' | | 3,000.00 | | | \$ | | | s | | | | |
| 52 Concrete Block Retaining Wall \$ 115,425.00 \$ 115,425.00 \$ 2,308.50 53 Steel Hand Rail \$ 43,680.00 \$ 43,680.00 \$ 43,680.00 \$ 873.60 54 4" Traffic Stripes L-L Epoxy Resin \$ 3,220.00 \$ - 0% \$ - 55 6" Traffic Stripes L-L Epoxy Resin \$ 360.00 \$ - 0% \$ - 56 12" Traffic Markings Handicap Symbol \$ 300.00 \$ - 0% \$ - 57 Traffic Markings Handicap Symbol \$ 300.00 \$ 200.00 \$ 200.00 \$ 200.00 59 Sign "One Way" \$ 200.00 \$ 400.00 \$ 400.00 \$ 800.00 60 Sign "No Parking Any Time" \$ 800.00 \$ 800.00 \$ 800.00 \$ 800.00 61 Sign Handicap Parking w/Penalty \$ 400.00 \$ 400.00 \$ 800.00 | 51 | Omamental Black Vinyl Gate 6' X 6' | \$ | 1,600.00 | | | \$ | | | Š | | | | |
| 53 Steel Hand Rail \$ 43,680.00 \$ 43,680.00 \$ 873.60 54 4" Traffic Stripes L-L Epoxy Resin \$ 3,220.00 \$ - 0% \$ 000.00 \$ 000.00 \$ 000.00 \$ 000.00< | 52 | Concrete Block Retaining Wall | \$ | 115,425.00 | \$ | 115,425.00 | ` | • | | Ś | · · | | | |
| 54 4" Traffic Stripes L-L Epoxy Resin \$ 3,220.00 55 6" Traffic Stripes L-L Epoxy Resin \$ 275.00 56 12" Traffic Stripes L-L Epoxy Resin \$ 360.00 57 Traffic Markings Handicap Symbol \$ 300.00 58 Sign "One Way" \$ 200.00 59 Sign "Do Not Enter" \$ 400.00 59 Sign "No Parking Any Time" \$ 800.00 60 Sign Handicap Parking w/Penalty \$ 400.00 | 53 | Steel Hand Rail | \$ | | | • | \$ | 43,680,00 | | Š | | | | |
| 55 6" Traffic Stripes L-L Epoxy Resin \$ 275.00 56 12" Traffic Stripes L-L Epoxy Resin \$ 360.00 57 Traffic Markings Handicap Symbol \$ -0% \$ - 58 Sign "One Way" \$ 200.00 59 Sign "Do Not Enter" \$ 400.00 60 Sign "No Parking Any Time" \$ 800.00 61 Sign Handicap Parking w/Penalty \$ 400.00 | 54 | 4" Traffic Stripes L-L Epoxy Resin | \$ | 3,220.00 | Ī | , | Ť | | | Š | - | | | - |
| 56 12" Traffic Stripes L-L Epoxy Resin \$ 360.00 57 Traffic Markings Handicap Symbol \$ 300.00 58 Sign "One Way" \$ 200.00 59 Sign "Do Not Enter" \$ 400.00 60 Sign "No Parking Any Time" \$ 800.00 61 Sign Handicap Parking w/Penalty \$ 400.00 | 55 | | \$ | | | | | | | S | _ | | | _ |
| 57 Traffic Markings Handicap Symbol \$ 300.00 \$ - 0% \$ - 0% | | | | | | | | | | Š | _ | | ı . | |
| 58 Sign "One Way" \$ 200.00 \$ 200.00 \$ 200.00 100% \$ 4,00 59 Sign "Do Not Enter" \$ 400.00 \$ 400.00 \$ 400.00 \$ 8,00 60 Sign "No Parking Any Time" \$ 800.00 \$ 800.00 \$ 800.00 \$ 16,00 61 Sign Handicap Parking w/Penalty \$ 400.00 \$ 400.00 \$ 8.00 | | | | | | * | | | | İš | _ | | | _ |
| 59 Sign "Do Not Enter" \$ 400.00 \$ 400.00 \$ 400.00 \$ 800.00 \$ 800.00 \$ 16.00 60 Sign "No Parking Any Time" \$ 800.00 \$ 800.00 \$ 800.00 \$ 16.00 61 Sign Handicap Parking w/Penalty \$ 400.00 \$ 400.00 \$ 8.00 | | | | | \$ | 200.00 | - | | | Š | 200.00 | | | 4.00 |
| 60 Sign "No Parking Any Time" \$ 800.00 \$ 800.00 \$ 800.00 100% \$ 16.00 61 Sign Handicap Parking w/Penalty \$ 400.00 \$ 400.00 \$ 800.00 </td <td></td> <td></td> <td>\$</td> <td></td> <td>\$</td> <td></td> <td>100</td> <td></td> <td></td> <td>Š</td> <td></td> <td></td> <td></td> <td></td> | | | \$ | | \$ | | 100 | | | Š | | | | |
| 61 Sign Handicap Parking w/Penalty \$ 400.00 \$ 400.00 \$ \$ 400.00 \$ 8.00 | | | \$ | | \$ | | | ^ | | Š | 10.70 | | | |
| ▼ 100,00 100,00 € 0,00 | | | \$ | | Š | | | | | l š | | | | |
| | | Total | Ť. | | | 1,028,579.00 | \$ | 117,480,00 | \$ - | \$ | 1,146,059.00 | | | 22,921.18 |

APPLICATION #015 DATE: 8/20/13 PERIOD FROM: 8/1/13

PERIOD TO: 8/30/13 CONTRACT NO.

| | | _ | | | | _ | | | COI | NTRACT NO. | | | _ |
|------|---|-------|---------------------|-------|-----------------|------|-------------|-----------|-----|----------------|-------|----|-----------|
| A | B | | C | | D | | <u> </u> | F | | G | Н | | |
| Item | | | Scheduled | | Work Co | mp | | Stored | To | otal Completed | % | | |
| No. | Description of Work | | Value | | Previous | | This Period | Materials | | D+E+F | G/C | F | Retainage |
| | Balance brought forward | \$ | 1,150,855.00 | | 1,028,579.11 | \$ | 117,480.00 | | \$ | 1,146,059.11 | 100% | \$ | 22,921.18 |
| 62 | Sign Ped X-ing w/Arrow | \$ | 500.00 | | 500.00 | | | | \$ | 500.00 | 100% | \$ | 10.00 |
| 63 | Sign Handicap Access | \$ | 250.00 | \$ | 250.00 | | | | \$ | 250.00 | 100% | \$ | 5.00 |
| 64 | HMA 9.5M64 Surface Course, 2" | \$ | 11,340.00 | | | | | | \$ | - | 0% | \$ | - |
| 65 | Dense Graded Aggregate 6" | \$ | 5,005.00 | | 5,005.00 | | | | \$ | 5,005.00 | 100% | \$ | 100.10 |
| 66 | Tennis Court Surface | \$ | 121,440.00 | | 108,700.00 | \$ | 12,740.00 | | \$ | 121,440.00 | 100% | \$ | 2,428.80 |
| 67 | Synthetic Turf Field Surface | \$ | 756,651.00 | | 756,651.00 | | | | \$ | 756,651.00 | 100% | \$ | 15,133.02 |
| 68 | Bleachers & Press Box | \$ | 153,000.00 | | 153,000.00 | | | | \$ | 153,000.00 | 100% | \$ | 3,060.00 |
| 69 | Reinforced Concrete Pad 5" (bleachers) | \$ | 36,000.00 | | 36,000.00 | | | | \$ | 36,000.00 | 100% | \$ | 720.00 |
| 70 | Prefabricated Structure | \$ | 290,000.00 | \$ | 290,000.00 | | | | \$ | 290,000.00 | 100% | \$ | 5,800.00 |
| 71 | Brick Building Façade | \$ | 21,000.00 | \$ | 21,000.00 | | | | \$ | 21,000.00 | 100% | | 420.00 |
| 72 | Interpretive Panels | \$ | 4,000.00 | | | | | | \$ | 52 22 | 0% | | |
| 73 | Tennis Court Posts & Net | \$ | 9,000.00 | \$ | 9,000.00 | | | | \$ | 9,000.00 | 100% | | 180.00 |
| 74 | Soccer Goal Nets | \$ | 5,000.00 | \$ | 5,000.00 | | | | \$ | 5,000.00 | 100% | | 100.00 |
| 75 | Football Goal Posts & Pads | \$ | 12,000.00 | \$ | 12,000.00 | | | | \$ | 12,000.00 | 100% | | 240.00 |
| 76 | Softball Hooded Backstop | \$ | 11,000.00 | \$ | 11,000.00 | | | | \$ | 11,000.00 | 100% | | 220.00 |
| 77 | Softball Pitchers Mound | \$ | 3,200.00 | \$ | 3,200.00 | | | | Ś | 3,200.00 | 100% | | 64.00 |
| 78 | Softball Home Plate | \$ | 450.00 | \$ | 450.00 | | | | \$ | 450.00 | 100% | | 9.00 |
| 79 | Softball Bases | \$ | 450.00 | \$ | 450.00 | | | | \$ | 450.00 | 100% | | 9.00 |
| 80 | Portable 15' Team Benches | \$ | 11,200.00 | \$ | 11,200.00 | | | | \$ | 11,200.00 | 100% | | 224.00 |
| 81 | Portable 8' Spectator Benches | \$ | 7,200.00 | | 7,200.00 | | | | \$ | 7,200.00 | 100% | | 144.00 |
| 82 | Trash Receptacles Flat | \$ | 2,700.00 | | 2,700.00 | - | | | \$ | 2,700.00 | 100% | | 54.00 |
| 83 | Trash Receptacles Dome | \$ | 7,200.00 | \$ | 7,200.00 | | | | \$ | 7,200.00 | 100% | | 144.00 |
| 84 | Scoreboard | \$ | 35,000.00 | | 35,000.00 | | | | \$ | 35,000.00 | 100% | | 700.00 |
| 85 | Field Lighting | \$ | 580,000.00 | | 580,000.00 | | | | \$ | 580,000.00 | 100% | | 11,600.00 |
| 86 | Contingency Fund | \$ | 8,660.00 | | 8,660.00 | | | | \$ | 8,660.00 | 100% | | 173.20 |
| 87 | Fertilizing & Seeding Type A-3 | \$ | 5,196.00 | | 4,000.00 | \$ | 1,196.00 | | \$ | 5,196.00 | 100% | | 103.92 |
| 88 | Straw Mulch | \$ | 4,330.00 | | 3,700.00 | Š | 630.00 | | \$ | 4,330.00 | 100% | | 86.60 |
| 89 | Sodding | Š | 3,725.00 | * | 111 | š | 3,725.00 | | \$ | 3,725.00 | 100% | | 74.50 |
| 90 | CO#01 Locate water and sewer lines \$26 | 5.40 | 4.00 out of Item | 11 (b | illed 100% on P | | App. #002) | | Ψ | 5,725.00 | 100/8 | " | 14.30 |
| | CO#02 Revised Sewer Line \$17,959.55 | out o | of Item 11 (billed | 83% | \$15.000 on Pa | v. A | nn. #003) | | | | | | |
| | CO#03 16 oz. Fabric \$16,251.80 out of It | em | 11 - Deleted - hill | led c | n AIA #012 | (| -FF. 11000) | | | | | | |
| | Page Total | \$ | 3,256,352.00 | | 3,100,445.11 | \$ | 135,771.00 | \$ - | \$ | 3,236,216.11 | 99% | 2 | 64,724.32 |
| | <u> </u> | Ψ_ | 0,200,002.00 | Ψ. | 0,100,440.11 | ·Ψ | 133,771.00 | <u> </u> | Ψ | 3,230,210.11 | 33/0 | Ψ | 04,724.32 |

CONTINUATION SHEET: Johnathan Dayton
APPLICATION AND CERTIFICATION FOR PAYMENT

APPLICATION #015 DATE: 8/20/13

PERIOD FROM: 8/1/13 PERIOD TO: 8/30/13 CONTRACT NO.

| Α | B | | С | | D | | Е | ○ F | | G G | Н | | 1 |
|------|---|--------|------------------------|--------|--------------------|-------|---------------------|----------------|-------|-------------------------|-------------|------------------|-----------|
| Item | | | Scheduled | | Work Co | mple | eted | Stored | To | otal Completed | % | | |
| No. | Description of Work | | Value | | Previous | | This Period | Materials | | D+E+F | G/C | F | Retainage |
| | Balance brought forward | \$ | 3,256,352.00 | \$ | 3,100,445.11 | \$ | 135,771.00 | | \$ | 3,236,216.11 | 99% | | 64,724.32 |
| | CO#04 removal of 3,000 tons existing to | | | | | | | | | | | ' | |
| | \$81,000.00 out of Item 11 (billed | | | | | | | | | | | | |
| | \$32,400.00 out of Item 8 (billed 5 | 9% | \$19,000 on Pay. | App | . #005; billed 41 | % \$ | 13,400 on Pa | у. Арр. #006 | i)) | | | | |
| 93 | CO#05 removal of 857.11 tons existing to | opso | il | | | 177 | | | | | | | |
| | \$23,141.97 for tipping fee (\$8,384 | .65 | billed out of item | 11 a | and \$14,757.32 | bille | d out of Item | #9 - both ite | ms t | oilled 100% on Pa | ay. Арр. т | ; 006 | 3) |
| | \$9,256.79 for trucking (\$600 billed fro | om ite | m 8, \$7,242.68 billed | l from | Item #9 on Pay. Ap | p. #0 | 06, \$1,141.11 bill | from #34 on Pa | у. Ар | p. #006 - \$273 bill on | Pay. App. : | #008 | , |
| | CO#06 Stabilze Light Poles \$9,457.00 or | ut of | Item #34 (billed | 100 | % Pay. App. #0 | 11) | 10.7 | 1 | | | | | |
| | CO#07 3 Phase Electrical Enclosure \$7,9 | | | | | 1 | | | | | | | |
| | CO#08 Change Items #9, #34 and #86 to | | | | s) | | | | | | | | |
| 97 | | \$ | 7,194.50 | | 7,194.50 | l | | | \$ | 7,194.50 | 100% | \$ | 143.89 |
| | Total \$20,281.21 = \$4,426.71 billed or | ut of | Item #34, \$8,66 | 0 bill | led out of Item # | 86, | \$7,194.50 bill | ed to Item# | 97 - | all billed 100% o | n Pay. A | pp. i | #007) |
| 98 | CO#10 Additional Retaining Wall | \$ | 16,748.64 | \$ | 16,748.64 | | |] | \$ | 16,748.64 | 100% | | 334.97 |
| 99 | CO#11 Delete CO#03 | \$ | (16,251.80) | \$ | (16,251.80) | l | | | \$ | (16,251.80) | 100% | \$ | (325.04) |
| 100 | CO#12 Turf Field Deducts | \$ | (48,000.00) | | | \$ | (48,000.00) | | \$ | (48,000.00) | 100% | \$ | (960.00) |
| 101 | CO#13 Misc. Items | \$ | 32,545.00 | \$ | 25,000.00 | l | | | \$ | 25,000.00 | 77% | \$ | 500.00 |
| 102 | CO#14 Delete Misc. Items | \$ | (20,745.00) | | | \$ | (20,745.00) | | \$ | (20,745.00) | 100% | \$ | (414.90) |
| | CO#15 Add Misc. Items | \$ | 37,354.00 | \$ | 37,354.00 | l | | | \$ | 37,354.00 | 100% | \$ | 747.08 |
| 104 | CO#16 Revise Railings | \$ | (4,752.00) | | | \$ | (4,752.00) | | \$ | (4,752.00) | 100% | \$ | (95.04) |
| | CO#17 Additional Electrical Work | \$ | 7,903.50 | | | \$ | 7,903.50 | | \$ | 7,903.50 | 100% | \$ | 158.07 |
| 106 | CO#18 Additional Synthetic Turf | \$ | 56,316.00 | | | \$ | 26,000.00 | | \$ | 26,000.00 | 46% | \$ | 520.00 |
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| | | _ | | | | | | | | | | | |
| | Page Total | \$ | 3,324,664.84 | \$ | 3,170,490.45 | \$ | 96,177.50 | \$ - | \$ | 3,266,667.95 | 98% | \$ | 65,333.36 |

Attachment (F)

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

ROUTE - EVW #4-1A

BUS# 25

DRIVER: K. STEWART

AIDE: Mary Votto

| TIME | STOP | LOCATION | STUDENT | |
|------|------|----------------------------|-------------|--------------|
| 8:00 | 1 | TROY DRIVE @ CIRCLE | | |
| | | (BRIANT PARK) | | |
| 8:08 | | 228 BALTUSROL AVE | | |
| 8:10 | | TOWER DR & LEWIS DR | | |
| 8:11 | | SEVERNA & MOLTER AVE | | |
| 8:12 | | SEVERNA & MARCY AVE | | |
| 8:13 | | SEVERNA & DENHAM | | |
| 8:15 | | DENHAM & COLFAX | | |
| 8:16 | | 30 COLFAX RD | | |
| 8:18 | | 146 BALTUSROL AVE | | |
| 8:19 | | 174 BALTUSROL AVE | | |
| 8:21 | | PARK LANE & SPRINGBROOK RD | | |
| 8:23 | | 26-28 SPRINGBROOK RD | | |
| 8:25 | | CREST & SHORT HILLS AVE | 100 | |
| | | 163 SHORT HILLS AVE | *** U3 | |
| 8:35 | ^ | WALTON SCHOOL - | 62 STUDENTS | REVISED 9/10 |
| | | DROP OFF | | |

ROUTE - EVW #4-1P

BUS# 26

DRIVER: S. KELLY

AIDE: Mary Votto

| TIME | STOP | LOCATION | STUDENT | |
|------|------|--------------------------------------|-------------|--------------|
| | # | | | m/s |
| 3:10 | | DISMISSAL EV WALTON | 62 students | |
| 3:20 | 1 | TROY DRIVE @ CIRCLE (BRIANT PARK) | | |
| 3:25 | 2 | 228 BALTUSROL AVE | | |
| 3:27 | 3 | TOWER DR & LEWIS DR | 7 | |
| 3:29 | 4 | SEVERNA & MOLTER AVE | | |
| 3:31 | 5 | SEVERNA & MARCY AVE | | |
| 3:32 | 6 | SEVERNA & DENHAM | _ | |
| 3:34 | 7 | DENHAM & COLFAX | | |
| 3:36 | 8 | 30 COLFAX RD | 7 | |
| 3:39 | 9 | 146 BALTUSROL AVE | | |
| 3:40 | 10 | 174 BALTUSROL AVE | 7 | |
| 3:42 | 11 | PARK LANE & SPRINGBROOK | 7 | |
| 3:44 | 12 | 26-28 SPRINGBROOK RD | | |
| 3:46 | 13 | CREST & SHORT HILLS AVE | | |
| | | | | REVISED 9/10 |

Attachment (F)

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

ROUTE - EVW #4-2A

BUS# 28

DRIVER: R. WICKER AIDE: Nora Graham

| TIME | STOP | LOCATION | STUDENT | |
|------|------|-----------------------|----------------|-----------------|
| | # | | | |
| 7:55 | 1 | MARION AVE & PERRY | | - |
| 7:58 | 2 | PERRY PL & WARNER AVE | | |
| 8:00 | 3 | 50 MAPLE AVE | | |
| 8:07 | 4 | 200 SPRINGFIELD AVE | | |
| | | #5022 | | |
| 8:12 | 5 | VICTORY RD | | |
| 8:20 | 6 | FOREST DRIVE | | |
| | ļ | (AT CIRCLE) | | |
| 8:35 | | WALTON SCHOOL - | 62 56 STUDENTS | Revised 9/12/13 |
| | İ | DROP OFF | | |

ROUTE - EVW #4-2P

BUS# 28

DRIVER: R. WICKER AIDE: Nora Graham

| TIME | STOP# | LOCATION | STUDENT | | |
|------|-----------|-----------------------|-------------|--------|--|
| 3:10 | Dismissal | EVW | 51 students | | |
| 3:20 | 1 | MARION AVE & PERRY | | 100//1 | The state of the s |
| 3:22 | 2 | PERRY PL & WARNER AVE | | | |
| 3:25 | 3 | 50 MAPLE AVE | | | |
| 3:30 | 4 | 200 SPRINGFIELD AVE | | | |
| | | #5022 | - 25 | | |
| 3:35 | 5 | VICTORY RD |] | | |
| 3:40 | 6 | FOREST DRIVE | | | |
| | | (AT CIRCLE) | | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

ROUTE - EVW #4-3A

BUS# 30

DRIVER: HECTOR
AIDE: Cathy Spohn

| TIME | STOP# | LOCATION | |
|------|-------|-------------------------|---|
| 7:55 | 1 | 955 SO. SPRINGFIELD | |
| | | (PARK PLACE) | |
| 8:05 | 2 | 398 ROLLING ROCK | |
| 8:08 | 3 | 982 CHIMNEY RIDGE | |
| 8:11 | 4 | SUMMIT RD & JUNIPER WAY | |
| 8:13 | 5 | SUMMIT RD & SHARON | |
| 8:15 | 6 | 128 SUMMIT RD | |
| 8:16 | 7 | 43 LITTLEBROOK RD | 1 |
| 8:17 | 8 | 211 SUMMIT RD | 1 |

Attachment (F)

| 8:21 | 9 | HIGHPOINT & FERNHILL | |
|------|----|--------------------------|-------------|
| 8:23 | 10 | FERNHILL RD & VISTA WAY | 1 |
| 8:25 | 11 | VISTA WAY & TREE TOP | |
| 8:27 | 12 | FAR HILLS & TIMBER ACRES | |
| 8:29 | 13 | GREENHILL & HIGH POINT | |
| 8:31 | 14 | GREENHILL & SKYLARK | |
| 8:32 | 15 | 34 SKYLARK | |
| 8:33 | 16 | SKYLARK & TREE TOP | |
| 8:34 | 17 | TREE TOP & GREENHILL | |
| 8:40 | | WALTON SCHOOL - | 39 STUDENTS |
| | | DROP OFF | |

ROUTE - EVW #4-3P

BUS# 29

DRIVER: FRANK
AIDE: Cathy Spohn

| | | | AIDL. Cattly Spottin | AIDE: Cathy Sponn | | |
|------|-----------|-------------------------------------|----------------------|-------------------|--|--|
| TIME | STOP# | LOCATION | STUDENT | | | |
| 3:10 | DISMISSAL | EV WALTON | 48 STUDENTS | | | |
| 3:20 | 1 | 955 SO. SPRINGFIELD (PARK PLACE) | W | | | |
| 3:30 | 2 | 398 ROLLING ROCK | | | | |
| 3:33 | 3 | 982 CHIMNEY RIDGE | " c " | | | |
| 3:35 | 4 | SUMMIT RD & JUNIPER WAY | 1 | | | |
| 3:36 | 5 | SUMMIT RD & SHARON | | | | |
| 3:37 | 6 | 128 SUMMIT RD | | | | |
| 3:38 | 7 | 35 LITTLEBROOK RD | , II , N N II III N | | | |
| 3:39 | 8 | 211 SUMMIT RD | (Manife), some | | | |
| 3:41 | 9 | HIGHPOINT & FERNHILL | | | | |
| 3:43 | 10 | FERNHILL RD & VISTA WAY | | | | |
| 3:44 | 11 | VISTA WAY & TREE TOP | | | | |
| 3:45 | 12 | 14 TREE TOP | 1 | | | |
| 3:46 | 13 | FAR HILLS & TIMBER ACRES | 1 | | | |
| 3:47 | 14 | GREENHILL & HIGH POINT | | | | |
| 3:48 | 15 | GREENHILL & SKYLARK | | | | |
| 3:49 | 16 | 34 SKYLARK | | | | |
| 3:50 | 17 | SKYLARK & TREE TOP | | | | |
| 3:51 | 18 | TREE TOP & GREENHILL | | | | |
| 3:52 | 19 | TREE TOP & MT. VIEW | 1 | | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

ROUTE - EVW MIDDAY #1

BUS# 0110

DRIVER: J. PERDOMO AIDE: NOVELLA

| | | | | | 111221 110 12221 |
|-------|------|------------------------|-----|----------|------------------|
| TIME | STOP | LOCATION | STU | IDENT | No. |
| 11:25 | | EV WALTON (LEAVE WITH) | 18 | STUDENTS | W \$17533.000000 |
| 11:35 | 1 | 35 LITTLEBROOK RD | | | |
| 11:37 | 2 | 14 TREE TOP |] | | |
| 11:38 | 3 | 71 TREE TOP | | | |
| 11:40 | 4 | 79 GREENHILL |] | | |
| 11:42 | 5 | 23 SKYLARK |] | | |

Attachment (F)

| | , | |
|-------|-----|----------------------|
| 11:42 | 6 | 26 SKYLARK |
| 11:47 | 7 | TROY DR @ CIRCLE |
| 11:50 | 8 | 119 BALTUSROL WAY |
| 11:51 | 9 | TEMPLE BETH AM |
| 11:53 | 10 | 29 BALTUSROL WAY |
| 11:56 | 11 | 680 MORRIS AVE |
| 12:03 | 12 | 216 BALTUSROL AVE |
| 12:06 | 13 | FOREST DRIVE |
| 12:10 | 14 | 16 COLFAX |
| 12:14 | 15 | 163 SHORT HILLS AVE |
| 12:15 | 16 | 472 MORRIS AVE |
| 12:16 | 17 | 545 MORRIS AVE |
| | | |
| 12:25 | EVW | DROP OFF 22 STUDENTS |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

ROUTE - EVW MIDDAY #2

VAN# 3

DRIVER: J. BECK AIDE: Nora

| TIME | STOP | LOCATION | STUDENT | * 1 |
|-------|------|-----------------------|-------------|--------------|
| 11:25 | | EV WALTON | 11 STUDENTS | |
| | | (LEAVE WITH) | | |
| 11:35 | 1 | PARK PLACE | | |
| 11:41 | 2 | 17 ROSEWOOD AVE | | |
| 251 | | (SPRINGFIELD GARDENS) | | |
| 11:42 | 3 . | 3 BRIAR HILL CIRCLE | | |
| 11:43 | 4 | 104 KIPLING AVE | | |
| 11:45 | 5 | 26 N. DERBY | | |
| 11:47 | 6 | 7 ESSEX RD | | |
| 11:50 | 7 | 3 DIVEN STREET | | |
| 11:54 | 8 | 27 WARNER | | |
| 11:56 | 9 | 26 MAPLE AVE | | |
| 11:58 | 10 | 50 MAPLE | | |
| 12:00 | 11 | 118 VICTORY ROAD | | |
| 12:07 | 12 | 146 SALTER STREET | | |
| 12:11 | 13 | 15 TOOKER AVE | 7 | |
| 12:15 | 14 | SHAARY SHALOM | | |
| 12:18 | 15 | 38 SHUNPIKE | | |
| 12:21 | 16 | 564 ASHWOOD RD | | |
| 12:25 | 17 | EVW DROP OFF | 12 STUDENTS | Revised 9/11 |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

ROUTE - JC/EVW #4-A

VAN# 3

DRIVER: J. BECK AIDES: Novella

Attachment (F) TIME STOP LOCATION STUDENT 7:50 38 SHUNPIKE 1 7:53 **15 HIGHPOINT DR** 7:58 **3 BRIAR HILL CIRCLE** 3 8:04 4 **104 KIPLING** 8:07 5 **201 HILLSIDE AVE** 8:10 7 ESSEX RD 8:13 **3 DIVEN STREET** 8:15 8 31 RUBY ST 8:18 9 **COTTLER AVE & ELMWOOD** 8:20 10 **ELMWOOD RD & MILLTOWN** 8:25 11 135 SO. MAPLE 8:27 **6 WASHINGTON AVE** 12 8:28 13 53 WASHINGTON AVE 8:30 14 12 BATTLE HILL AVE **50 MAPLE AVE** 8:32 8:35 15 JAMES CALDWELL -9 STUDENTS **DROP OFF** 8:40 WALTON SCHOOL - DROP 16 **15 STUDENTS** OFF Revised 9/12

ROUTE - JC/EVW #4-P

VAN# 27

DRIVER:

J. BECK AIDES: Novella

| | | the state of the s | | Aldes: Novella | |
|------|-----------|--|--------------|----------------|--------|
| TIME | STOP# | LOCATION | STUDENT | . 11 | |
| 3:00 | DISMISSAL | JAMES CALDWELL | 9 STUDENTS | | 1,41,6 |
| 3:10 | DISMISSAL | EV WALTON | 12 STUDENTS | | |
| 3:20 | 1 | 421 HILLSIDE AVE | | | |
| 3:26 | 2 | 15 HIGHPOINT DR | | | |
| 3:28 | 3 | 17 ROSEWOOD AVE | 1 | | |
| 3:30 | 4 | 201 HILLSIDE AVE | 1 | | |
| 3:33 | 5 | 26 NORTH DERBY | 1 | | |
| 3:36 | 6 | 31 RUBY ST | 1 | | |
| 3:38 | 7 | COTTLER AVE & ELMWOOD | 1 | | |
| 3:41 | 8 | ELMWOOD RD & MILLTOWN | 1 | | |
| 3:42 | 9 | 135 SO. MAPLE | | | |
| 3:43 | 10 | 6 WASHINGTON AVE | | | |
| 3:45 | 11 | 53 WASHINGTON AVE | 1 | | |
| 3:48 | 12 | 12 BATTLE HILL AVE | 1 | | |
| | | | REVISED 9/12 | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

Attachment (F)

ROUTE - TLS/EVW #4-A

VAN# 27

DRIVER: J.PERDOMO AIDE: MARTA

| TIME | STOP | LOCATION | STUDENT | | | |
|------|------|----------------------|-------------|---|--|-----|
| | # | | | | | |
| 8:00 | 1 | 15 TOOKER AVE | | | | |
| 8:03 | 2 | CIRCLE AT TROY FOR | 7 | | | |
| | | BRIANT PARK DR | | | | |
| 8:06 | 3 | BALTUSROL WAY & | | | | |
| | | CRESENT | | | | |
| 8:09 | 4 | 545 MORRIS AVE | | | | |
| 8:12 | 5 | 445 MORRIS AVE | | | | |
| 8:13 | 6 | 96 MORRISON RD | | | | |
| 8:14 | 7 | 301 MORRIS AVE | | | | |
| 8:16 | 8 | 146 SALTER ST | 7 | | | |
| 8:18 | 9 | 55 MOUNTAIN AVE | | | | |
| 8:23 | 10 | 94 TAFT LANE | | | | |
| 8:27 | 11 | 40 B WABENO | 1 | | | |
| 8:29 | 12 | 17 TUDOR COURT | 1 | | | |
| 8:30 | | SANDMEIER SCHOOL - | 7 STUDENTS | | | |
| | | DROP OFF | | , | | 1.7 |
| 8:35 | | WALTON SCHOOL - DROP | 13 STUDENTS | | | |
| | | OFF | | | | |

ROUTE - TLS/EVW #4-P

VAN# 27

DRIVER: J.PERDOMO AIDE: MARTA

| STOP # | LOCATION | STUDENT | |
|--------|---|---|---------------|
| | TLS DISMISSAL - | 7 students | |
| | 17 TUDOR COURT | | |
| | EV WALTON DISMISSAL | 15 students | |
| 1 | 564 ASHWOOD RD | | |
| 2 | CIRCLE AT TROY for | | |
| | BRIANT PARK DR | | |
| 3 | 119 BALTUSROL WAY | | |
| 4 | BALTUSROL WAY & | | |
| | CRESENT | | |
| 5 | 680 MORRIS AVE | | |
| 6 | 545 MORRIS AVE | | |
| 7 | 472 MORRIS AVE | | |
| 8 | 445 MORRIS AVE | | |
| 9 | 96 MORRISON RD | | |
| 10 | 301 MORRIS AVE | | |
| 11 | 146 SALTER ST | | |
| 12 | 55 MOUNTAIN AVE | | |
| 13 | 94 TAFT LANE | | |
| 14 | 40 B WABENO | | |
| | | | Revised 9/10 |
| | 1 2 3 4 5 6 7 8 9 10 11 12 13 | TLS DISMISSAL – 17 TUDOR COURT EV WALTON DISMISSAL 1 564 ASHWOOD RD 2 CIRCLE AT TROY for BRIANT PARK DR 3 119 BALTUSROL WAY 4 BALTUSROL WAY & CRESENT 5 680 MORRIS AVE 6 545 MORRIS AVE 7 472 MORRIS AVE 8 445 MORRIS AVE 9 96 MORRISON RD 10 301 MORRIS AVE 11 146 SALTER ST 12 55 MOUNTAIN AVE 13 94 TAFT LANE | TLS DISMISSAL |

Attachment (F)

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

TLS – AM ROUTE #3-A

BUS # 29

DRIVER: FRANK

AIDE: Ruth Threadgill

| | | | | AII | DE: Ruth T | nreaugiii | |
|------|------|---|----------|-----|------------|-----------|---------|
| TIME | STOP | LOCATION | STUDENT | | | | |
| 7:50 | 1 | 955 S. SPRINGFIELD AVE (PARK PLACE) | | | | | |
| 8:00 | 2 3 | 403 ROLLING ROCK RD 970 CHIMNEY RIDGE RD | | | | | æ e |
| 8:03 | 4 | 986 CHIMNEY RIDGE DR | | | | | |
| 8:04 | 5 | SUMMIT RD & JUNIPER WAY | - | | | | |
| 8:06 | 6 | HIGH POINT DR & FERNHILL RD | | | | | |
| 8:08 | 7 | 45-46 HIGHLANDS | | | | | 10.40 |
| 8:10 | 8 | FERNHILL RD & VISTA WAY | 7 | | | | |
| 8:12 | 9 | VISTA WAY & TREE TOP DR | | | | | |
| 8:14 | 10 | FAR HILLS RD & TIMER ACRES | \dashv | | | | |
| 8:16 | 11 | GREENHILL & HIGHPOINT | - | | | | |
| 8:18 | 12 | HIGHLANDS AVE & SHARON RD | | | | | |
| 8:20 | 13 | GREENHILL & SKYLARK | - | | | | |
| 8:22 | 14 | 35 SKYLARK RD | | | | | |
| 8:24 | 15 | SKYLARK RD & TREE TOP DR | | | | | |
| 8:26 | 16 | TREE TOP & MT. VIEW | | | | | 020,000 |
| 8:35 | 17 | TLS - DROP OFF 48 STUDENTS | | | | | |

Attachment (F)

TLS - PM

ROUTE #3-A

BUS # 25

DRIVER: KEVIN

AIDE: Ruth Threadgill

| TIME | STOP # | LOCATION | STUDENT | |
|------|-----------|----------------------------|---------|--|
| 3:00 | Dismissal | | | |
| 3:10 | DEPART | TLS - with 48 STUDENTS | | |
| 3:15 | 1 | 955 S. SPRINGFIELD AVE | | |
| | | (PARK PLACE) | | |
| 3:20 | 2 | 403 ROLLING ROCK RD | | |
| 3:22 | 3 | 970 CHIMNEY RIDGE RD | 1 | |
| 3:24 | 4 | 986 CHIMNEY RIDGE DR |] | |
| 3:31 | 5 | SUMMIT RD & JUNIPER WAY | | |
| 3:33 | 6 | HIGH POINT DR & FERNHILL | | |
| | | RD | | |
| 3:35 | 7 | 45-46 HIGHLANDS | | |
| 3:37 | 8 | FERNHILL RD & VISTA WAY |] | |
| 3:39 | 9 | VISTA WAY & TREE TOP DR | | |
| 3:41 | 10 | FAR HILLS RD & TIMER ACRES | | |
| 3:43 | 11 | GREENHILL & HIGHPOINT | | |
| 3:45 | 12 | HIGHLANDS AVE & SHARON RD | | |
| 3:47 | 13 | GREENHILL & SKYLARK | | |
| 3:49 | 14 | 35 SKYLARK RD | | |
| 3:51 | 15 | SKYLARK RD & TREE TOP DR | | |
| 3:53 | 16 | TREE TOP & MT. VIEW | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

FMG - AM ROUTE #2-A

BUS # 25

DRIVER: K. STEWART
AIDE: Mary Votto

| | | | AIDE. Mary Votto | | |
|------|-----------|--|------------------|--|--|
| TIME | STOP # | LOCATION | STUDENT | | |
| 6:50 | 1 | 20 TOOKER PLACE | | | |
| 6:52 | 2 | TROY DR @ CIRCLE (FOR BRIANT PARK DR) | | | |
| 6:56 | 3 | TREE TOP & SKYLARK | | | |
| 6:57 | 4 | 35 SKYLARK RD |] | | |
| 6:58 | 5 | HIGHLANDS AVE & GREENHILL | | | |
| 6:59 | 6 | HIGHLANDS AVE & SHARON RD |] | | |
| 7:00 | 7 | HIGHLANDS & HIGHPOINT | | | |
| 7:01 | 8 | HIGHPOINT & FAR HILLS | | | |
| 7:02 | 9 | FAR HILLS RD & TIMBER ACRES | | | |

Attachment (F)

| 7:03 | 10 | TIMBER ACRES & GREENHILL | |
|------|----|----------------------------|----------|
| 7:04 | 11 | 45-46 HIGHLANDS | - |
| 7:06 | 12 | 43-40 HIGHEANDS | • |
| 7.00 | 12 | TREE TOP DR. & VISTA WAY | |
| 7:07 | 13 | | 1 |
| | | VISTA WAY & FERNHILL RD | |
| 7:08 | 14 | OUTLOOK & HIGHLANDS | 1 |
| 7:09 | 15 | SUMMIT & OUTLOOK | <u>-</u> |
| 7:10 | 16 | SUMMIT & JUNIPER | 1 |
| 7:12 | 17 | | |
| | | ASHWOOD @ JEFFERSON SCHOOL | |
| 7:14 | 18 | | Ī |
| | | 34 LITTLEBROOK | |
| 7:15 | 19 | 211 SUMMIT RD | 1 |
| 7:18 | 20 | | |
| | | 986 CHIMNEY RIDGE DR | |
| 7:19 | 21 | | 1 |
| | | 403 ROLLIGN ROCK | |
| 7:35 | | | |
| | | FMG-drop off 42 students | |

FMG - PM ROUTE #2-A

BUS # 26

DRIVER: Sandy Kelly AIDE: Mary Votto

| | | | | AIDE: ME | II y VOLLO | <u> </u> |
|------|-----------|-----------------------------|---------|----------|------------|----------|
| TIME | STOP# | LOCATION | STUDENT | | | |
| 2:30 | DISMISSAL | 40 STUDENTS | • | | | 31/4 |
| 2:35 | | Depart FMG | | | | EAST 1 |
| 2:40 | 1 = = = | 20 TOOKER PLACE | | | | |
| 2:42 | 2 | TROY DR @ CIRCLE | 7 | | | |
| | | (FOR BRIANT PARK DR) | | | | |
| 2:46 | 3 | | | | | |
| | | TREE TOP & SKYLARK | | | | |
| 2:47 | 4 | |] | | | |
| | | 35 SKYLARK RD | | | | |
| 2:48 | 5 | | | | | |
| | | HIGHLANDS AVE & GREENHILL | | | | |
| 2:50 | 6 | | 1 | | | |
| | | HIGHLANDS AVE & SHARON RD | _ | | | |
| 2:51 | 7 | HIGHLANDS & HIGHPOINT | | | | |
| 2:52 | 8 | HIGH POINT& FAR HILLS | | | | |
| 2:53 | 9 | |] | | | |
| | | FAR HILLS RD & TIMBER ACRES | | | | |
| 2:54 | 10 | TIMBER ACRES & GREENHILL | | | | |
| 2:55 | 11 | 45-46 HIGHLANDS | | | | |
| 2:57 | 12 | | | | | |
| | | TREE TOP DR. & VISTA WAY | | | | |
| 2:58 | 13 | | | | | |
| | | VISTA WAY & FERNHILL RD | | | | |
| 2:59 | 14 | OUTLOOK & HIGHLANDS | | | | |
| 3:00 | 15 | SUMMIT & OUTLOOK | | | | |
| 3:01 | 16 | SUMMIT & JUNIPER | | | | |
| 3:03 | 17 | | 7 | | | |

Attachment (F)

| | | ASHWOOD @ JEFFERSON SCHOOL |
|------|----|----------------------------|
| 3:05 | 18 | |
| | | 34 LITTLEBROOK |
| 3:06 | 19 | 211 SUMMIT RD |
| 3:08 | 20 | 986 CHIMNEY RIDGE DR |
| 3:10 | 21 | 403 ROLLING ROCK |
| EVW | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

FMG – AM ROUTE #2-B

VAN#3

DRIVER: Jennie Beck AIDE: Novella

| | | | THE BITTOTC | 114 | |
|------|--------|------------------------|-------------|-----|--|
| TIME | STOP # | LOCATION | STUDENT | | |
| 7:00 | 1 | 955 S. SPRINGFIELD AVE | | | |
| | | (PARK PLACE) | | | |
| 7:10 | 2 | ELMWOOD RD & MILLTOWN | | | |
| 7:15 | 3 | 121 MEISEL AVE | 1 | | |
| 7:20 | 4 | 141 SO. MAPLE | 1 | | |
| | 5 | 11 TULIP RD | | | |
| 7:30 | 6 | FMG - DROP OFF | 1 | | |
| | | 21 STUDENTS | | | |
| | | JC/EVW RUN | | | |
| | 1 | | | | |

FMG - PM

ROUTE #2-B

VAN #3

DRIVER:

Jennie Beck

AIDE: Novella

| | | | AIDE. Novella | | |
|------|-----------|------------------------|---------------|------|--|
| TIME | STOP# | LOCATION | STUDENT | 90.7 | |
| 2:30 | DISMISSAL | 21 STUDENTS | | 2322 | |
| | 712.00 | PICK UP FMG 22 | | | |
| | 17.00 | STUDENTS | | | |
| 2:40 | 1 | | | | |
| | | 955 S. SPRINGFIELD AVE | | | |
| | | (PARK PLACE) | | | |
| 2:45 | 2 | ELMWOOD RD & | | | |
| | | MILLTOWN | | | |
| 2:50 | 3 | 121 MEISEL AVE | | | |
| | 4 | 141 SO. MAPLE | | | |
| 2:52 | 5 | 11 TULIP RD | | | |
| 2:55 | 6 | | | | |
| | | JC/EVW RUN | | | |
| | | | | | |
| | V-7/ | | | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

GFIELD, NJ 07081
Attachment (F)

DAYTON - AM

ROUTE #1-A

BUS # 28

DRIVER: R. WICKER AIDE: Nora Graham

| TIME | STOP | LOCATION | STUDENT | | |
|------|------|-------------------------------|---------|------|--|
| 7:00 | 1 | Tree Top & Green Hill Rd | | | |
| 7:03 | 2 | Skylark Rd & Persimmon Way | | | |
| 7:04 | 3 | Highlands Ave & Green Hill Rd | | | |
| 7:06 | 4 | Far Hills Rd & Timber Acres | | | |
| 7:08 | 5 | Far Hills Ave & Tree Top Dr | | | |
| 7:10 | 6 | Tree Top Dr & Highlands Ave | | | |
| 7:12 | 7 | Tree Top Dr. & Vista Way | | | |
| 7:14 | 8 | Vista Way & Fernhill | | | |
| 7:16 | 9 | 4 Fernhill | | | |
| 7:18 | 10 | Fernhill Rd & High Point Dr | | | |
| 7:20 | 11 | Summit Rd & Outlook | | | |
| 7:22 | 12 | Summit Rd & Juniper | _ | | |
| 7:24 | 13 | 39 Little Brook Rd | | | |
| 7:26 | 14 | Summit & Hampshire Court | • | | |
| 7:28 | 15 | 970 Chimney Ridge | | | |
| | | | | | |
| 7:35 | | JDHS 37 STUDENTS | | | |

DAYTON - PM

ROUTE #1-A

BUS # 28

DRIVER: R. WICKER AIDE: Nora Graham

| TIME | STOP# | LOCATION | STUDENT | 400 · · · · · · · · · · · · · · · · · · |
|------|-----------|-----------------------------|---------|---|
| 2:31 | DISMISSAL | JDHS 36 STUDENTS | | 71 71 40 71 |
| 2:42 | 1 | Tree Top & Green Hill Rd | | |
| 2:44 | 2 | Skylark Rd & Persimmon | | |
| | | Way | | |
| 2:46 | 3 | Highlands Ave & Green Hill | | |
| 2:47 | 4 | Far Hills Rd & Timber Acres | | |
| 2:49 | 5 | Far Hills Ave & Tree Top Dr | | |
| 2:50 | 6 | Tree Top Dr & Highlands Ave | | |
| 2:52 | 7 | Tree Top Dr. & Vista Way | | |
| 2:53 | 8 | Vista Way & Fernhill | | |
| 2:54 | 9 | 4 Fernhill | | |
| 2:55 | 10 | Fernhill Rd & High Point Dr | | |
| 2:56 | 11 | Summit Rd & Outlook | | |
| 2:58 | 12 | Summit Rd & Juniper | | |
| 3:00 | 13 | 39 Little Brook Rd | | |
| 3:02 | 14 | Summit & Hampshire Court | | |
| 3:04 | 15 | 970 Chimney Ridge | | |
| EVW | | | | |

SPRINGFIELD BOARD OF EDUCATION PO BOX 210

SPRINGFIELD, NJ 07081

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

DAYTON - AM

ROUTE #1-B

VAN # 27

DRIVER: Justo Perdomo

AIDE: MARTA

| TIME | STOP # | LOCATION | STUDENT |
|----------------|--------|--|---------|
| | | | |
| 7:05 | | 955 S. Springfield Ave (Park Place) | |
| 7:10 | | Cottler Ave & Elmwood Rd | |
| 7:13 | | 50 Washington Ave | |
| 7:15 | | 200 Springfield Ave | |
| 7:17 | | Church Mall | |
| 7:20 | | 187 Short Hills Ave | |
| - - | | JDHS - drop off 18 students | |

DAYTON - PM

ROUTE #1-B VAN # 27

DRIVER: JUSTO PERDOMO

AIDES: Marta

| TIME | STOP# | LOCATION | STUDENT |
|------|-----------|--------------------------|---------|
| 2:31 | Dismissal | JDHS 18 STUDENTS | |
| 2:40 | 1 | 955 S. Springfield Ave | |
| | | (Park Place) | |
| 2:48 | 2 | Cottler Ave & Elmwood Rd | 1 |
| 2:50 | 3 | 50 Washington Ave | × 5 |
| 2:52 | 4 | 200 Springfield Ave |]- |
| 2:55 | 5 | Church Mall |] |
| 2:57 | 6 | 187 Short Hills Ave | 1 |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

TECH/MAGNET- AM

ROUTE # MUJ-1 BUS # MUJ- 68-Maria

| TIME | STOP | LOCATION | STUDENT | |
|------|------|---------------------------|-------------|--|
| | # | | | |
| 7:05 | 1 | FLORENCE GAUDINEER SCHOOL | | |
| 7:13 | 2 | GREENHILL RD & TIMBER | | |
| | | ACRES | | |
| 7:15 | 3 | 14 SHARON RD | | |
| 7:16 | 4 | LITTLE BROOK RD & SUMMIT | | |
| 7:20 | 5 | 990 CHIMNEY RIDGE RD | | |
| 7:40 | 6 | UNION COUNTY VOCATIONAL | 34 STUDENTS | |
| | | SCHOOL | | |

Attachment (F)

Attachment (F)

TECH/MAGNET- PM

ROUTE # MUJ-2 BUS # MUJ- #68-Maria

| TIME | STOP# | LOCATION | STUDENT | |
|------|-----------|-----------------------------|-------------|--|
| 2:50 | DISMISSAL | UNION COUNTY VOCATIONAL | 33 STUDENTS | |
| | | SCHOOL | | |
| 3:30 | 1 | FLORENCE GAUDINEER SCHOOL | | |
| 3:40 | 2 | GREENHILL RD & TIMBER ACRES | | |
| 3:41 | 3 | 14 SHARON RD | | |
| 3:43 | 4 | LITTLE BROOK & SUMMIT | | |
| 3:45 | 5 | 990 CHIMNEY RIDGE | | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

TECH/MAGNET- AM

ROUTE # T/M-2 BUS # 26

DRIVER: S.Kelly

AIDE: Dina B.

| TIME | STOP # | LOCATION | STUDENT | 1 0 |
|------|-----------|-----------------|---------|--------------|
| 7:05 | 1 | JONATHAN DAYTON | | |
| 7:20 | 2 | PARK PLACE | | |
| 7:40 | 3 | VO-TECH- | - C | Revised 9/11 |
| | | 43 students | A) | |

TECH/MAGNET-PM

ROUTE # MUJ-3 BUS # MUJ- 67-Luis

| TIME | STOP# | LOCATION | STUDENT | V 5 11 M = 01 |
|------|-----------|--------------------------------|-------------|---------------|
| 2:50 | DISMISSAL | UNION COUNTY VOCATIONAL SCHOOL | 48 STUDENTS | W |
| 3:30 | 1 | JONATHAN DAYTON HS | | 2 |
| 3:40 | 2 | PARK PLACE | 1 | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

TECH/MID SPEC ED.

ROUTE # T/M-1 BUS # 26

DRIVER: S.Kelly

AIDE:

| TIME | STOP # | LOCATION | STUDENT | Aide |
|------|-----------|----------------|---------|------|
| 8:30 | PU | 146 SALTER ST | | |
| 9:00 | DO | FIRST CHILDREN | - | |
| | | 338 SOUTH AVE | | |
| | | FANWOOD | | |

Attachment (F)

| 10:10 | PU | UNION CO-VO-TECH | | |
|-------|------|------------------|--|--|
| 10:40 | DO | JDHS | 13 students | |
| | 0.00 | | 2 July 2017 1000 100 | |

DEPARTMENT OF TRANSPORTATION 2013-14 BUS ROUTES

TECH/MID SPEC ED.

ROUTE # T/M-2

BUS # 27

DRIVER: RODNEY

AIDE: None

| TIME | STOP# | LOCATION | STUDENT | |
|-------|----------|--|-------------|-------------|
| 11:45 | PU | FIRST CHILDREN 338 SOUTH AVE FANWOOD, NJ | 57.4 | |
| 12:00 | DO | EV WALTON | 20 0 0 | |
| 12:15 | PU | JDHS | | |
| | et No | Pick up by café | | |
| | | Do not leave before 12:20p | | |
| 12:40 | DO | UNION COUNTY VO-TECH | 11 STUDENTS | REVISED 9/9 |

SPRINGFIELD BOARD OF EDUCATION PO Box 210

Attachment (F1)

Springfield, New Jersey 07081

CHARTERED BUS SERVICE FOR EMERGENCIES AND FIELD TRIPS

2013-2014

| | Expiration Date |
|--|-----------------|
| Camptown Bus Lines, Inc. 1-973-242-6100 126-140 Frelinghuysen Ave. Fax-973-242-4123 Newark, NJ 07114 | 09/16/14 |
| DeCamp Bus Lines, Inc. 1-800-631-1281 PO Box 581 Montclair, NJ 07042 | 07/01/14 |
| George Dapper, Inc. 1-732-283-1982 1020 Green Street Iselin, NJ 08830 | 05/19/14 |
| Easton Coach Company 1-610-253-4055 1200 Conroy Place Easton, PA 18040 | 05/01/14 |
| Passaic Valley Coach 71 River Road Chatham, NJ 07930 | 06/30/14 |
| Pioneer Transport 1-908-686-1112 2440 Dayton Avenue Fax-908-353-9681 Union, NJ 070839. | 03/28/14 |
| Vanderhoof Trans. Co. Inc. 1-201-325-0700 14-18 Wilfred St West Orange, NJ 07052 | 11/01/14 |
| Villani Bus Company 1-908-862-3333 811 E. Linden Ave Linden, NJ 07036 | 7/1/2014 |