

APRIL 11, 2016  
REGULAR MEETING

The Springfield Board of Education is committed to providing high quality, efficient educational programs through which all students achieve the New Jersey Core Curriculum Contents Standards. Every effort is made to ensure that the district's certificated and support personnel are among the best in their fields.

The staff and Board of Education are dedicated to maintaining excellence in the delivery of child-centered educational programs. Very simply stated, in Springfield...SCHOOLS ARE FOR KIDS!

A Regular Meeting of the Board of Education of the Township of Springfield in the County of Union, New Jersey, was held at the Jonathan Dayton High School Room #3, first floor on Monday, April 11, 2016 at 7:13 P.M.

President's Statement: Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, the Board Secretary caused notice of the meeting to be given to the public and the press on January 4, 2016.

1. CALL TO ORDER

The meeting was called to order by Board President, Mr. Steven Wolcott

Present: Mrs. Robin Cornelison, Mr. Scott Donner, Mr. Marc Miller, Mr. Hector Munoz, Mrs. Jacqueline Shanes, Mr. Scott Silverstein, Mrs. Patricia Venezia, Mrs. Elissa Zylbershlag, Mr. Steven Wolcott

Also Present:

Mr. Michael Davino, Superintendent  
Mr. Matthew Clarke, Business Administrator/Board Secretary  
Mrs. Erica Scudero, Director of Curriculum, Instruction, Assessment  
Mrs. Elynn Atherton, Director of Human Resources

2. CLOSED SESSION (7:14 PM - 7:30 PM)

Moved by Mrs. Cornelison, seconded by Mr. Miller, to suspend the rules of the order of business of the Regular Meeting and adjourn to closed conference session for the reasons contained in the following resolution:

RESOLUTION

"WHEREAS the Board of Education must discuss subjects concerning matters protected by Attorney/Client privilege and negotiations which are not appropriate subjects to be discussed in a public meeting and which are within the exemptions permitted to be discussed and acted upon in private session pursuant to P.L. 1975 Chapter 231, it is therefore

RESOLVED that the aforesaid subjects shall be discussed in private session by this Board and the administrative staff and information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for non-disclosure no longer exist."



**Girls Basketball**

The 2015-16 Dayton girl's basketball program completed the regular season with an overall record of 14-12 and a divisional record of 5-5. The lady Bulldogs won the Joe Pepe Memorial Tournament defeating Freehold Boro in the finals 44-36.: The Dayton girls basketball program has qualified for the NJSIAA state tournament for the 16<sup>th</sup> straight year. The team has also had 16 consecutive years with a winning record.

**Wrestling**

The 2015-16 Co-op wrestling team finished the season with an overall record of 5-12.

Dayton wrestlers individual accomplishments.

**Saverio Salcfas 195lbs** 100 Career wins, 1<sup>st</sup> Team All UCC,  
Union County Tournament Champion, District 11 Champion, Region  
3..3<sup>rd</sup> Place

**Charles Buckley 145lbs** 1<sup>st</sup> Team All UCC, Union County Tournament-  
4<sup>th</sup> Place, District 11- 3<sup>rd</sup> Place

**Boys and Girls Indoor Track**

The 2015-16 Jonathan Dayton indoor track program enjoyed a successful campaign. The girl's team scored 45 points in the NJSIAA Sectional Championships to finish 2<sup>nd</sup> to Weequahic (53 points).

**Viviane Orleans** was impressive in a variety of events.

In the **55M Hurdles** she placed –

2<sup>nd</sup> Union County (All-County); 1<sup>st</sup> CJ Group 1;  
1<sup>st</sup> Group 1 (first-team all group 1); 3<sup>rd</sup> NJSIAA Meet of Champions;  
6<sup>th</sup> Eastern States Championships.

In the **400M** she placed -

5<sup>th</sup> Union County, 5<sup>th</sup> CJ Group 1, 5<sup>th</sup> ALL Group 1

In the **55M Dash** she placed 2<sup>nd</sup> CJ Group 1.

Boy's team was led by the throwing events. Andrew Liebowitz, Mike Evans, and Mike Calderon finish 5<sup>th</sup> in the Union County Relays. Mike Evans also qualified for the Group 1 State Championships in the shot put event.

**Boys Basketball**

The 2015-16 boy's basketball program completed the season with a 5-4 divisional record and an overall record of 11-13. The team qualified for the N2G1 sectional tournament for the seventh consecutive year as an 8 seed.

**Bowling**

The 2015-16 Jonathan Dayton bowling team completed the regular season with an overall record of 5-10. The team finished 4th in total pins in the division. The team finished 5<sup>th</sup> in the N2G1 sectional tournament. Of note: Evan Weinberg finished with a team high average of 209, won the Union County boy's bowling tournament and placed 6<sup>th</sup> overall in the NJSIAA individual boy's state tournament.

**Swimming**

The 2015-16 Jonathan Dayton co-ed swim program co-ops with David Brearley High School. The team completed the regular season with an overall record of 1-9, defeating Golda Och Academy. The following swimmers participated in the Union County Swimming Championships at Rutgers University January 31, 2016. The team finished 10<sup>th</sup> overall in the county. All swimmers did outstanding, swimming their personnel best times for their swimming careers at JDHS.

Name	Event	Time	Personal Best
Isabella Barilla	100 yd Backstroke	1:18:40	by 2 seconds
Angelina Caccioppo	100 yd Backstroke	1:21:33	by 4/100 seconds
Charissa DeLosSantos	200 yd IM	2:48.90	by 1.1 seconds
	100 yd Breaststroke	1:22.25	by 1.70 seconds
Kelly DosSantos (DBHS)	200 yd Freestyle	2:48.41	<b>by 12 seconds</b>
Henri Rehier	50 yd Freestyle	29.75	by 3.15 seconds
Arnold Rojas	200 yd IM	2:16.43	by 5.10 seconds
	100 yd Freestyle	51.64	by 1.55 seconds

### Hockey

The 2015-16 Jonathan Dayton co-op Ice Hockey program held dual membership in Essex and Union County Conferences this past season. The lone win of the season came against Essex County Conference, Liberty Division opponent West Orange. The team completed the season with an overall record of 1-15-2.

2. Springfield was named the **#1 Digital District** by the Center for Digital Education and the NSBA.
3. HIB Report (The Board will go into closed session at the end of the meeting if specific clarification is needed.)
4. Building Usage Request
5. Fund Raiser Request
6. Fieldtrip Request
7. Contracts PL2015, Chapter 47

Yeas: Unanimous by all Members present.

MOTION CARRIED

### 8. PUBLIC SESSION (7:51 PM)

At this time there were no questions or concerns/comments regarding items on the Agenda or the Superintendent's Report.

### 9. BOARD SECRETARY'S REPORT

Moved by Mr. Donner, seconded by Mr. Silverstein, to approve the Board Secretary's Report dated February 29, 2016 and that it be received and placed on file.

Yeas: Unanimous by all Members present.

MOTION CARRIED

### 10. TREASURER'S REPORT

Moved by Mr. Donner, seconded by Mr. Silverstein, to approve the Treasurer's Report dated February 29, 2016 and that it be received and placed on file.

Yeas: Unanimous by all Members present.

MOTION CARRIED

11. LEGAL CERTIFICATION

Moved by Mr. Donner, seconded by Mr. Silverstein, Pursuant to N.J.A.C. 6:20-2.13 (e) and after review of the Board Secretary’s and Treasurer’s monthly financial reports and upon consultation with the appropriate district officials, I move the Board certify that to the best of its knowledge as February 29, 2016 no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13 (b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

Yeas: Unanimous by all Members present.

MOTION CARRIED

12. APPLE IPAD PURCHASE THROUGH HUNTERDON CO-OP

Moved by Mr. Donner, seconded by Mr. Silverstein, at the recommendation of the Superintendent, approval the following resolution –

RESOLUTION

WHEREAS, the Hunterdon County Educational Services Commission (“HCESC”), as lead agency for the HCESC cooperative pricing system (system identifier 34HUNCCP), has awarded a contract for proprietary Apple technology products following the public solicitation of sealed bids pursuant to NJSA 18A:18A-15, NJSA 40A:11-13 and NJAC 5:34-9.1; and

WHEREAS, the Springfield Board of Education is a member of the HCESC cooperative pricing system and is authorized to make purchases from contracts awarded by the HCESC pursuant to NJAC 5:34-7.1 et seq.; and

WHEREAS, the Apple technology products covered by the HCESC contract sought by the Springfield Board of Education are of such specialized nature that only such products will meet the needs of the Springfield Board of Education; and

WHEREAS, the Springfield Board of Education has heavily invested time and funds into the acquisition and integration of Apple products in local operations that will be wasted if non-Apple products were used to supplement the existing technology; and

WHEREAS, the use of non-Apple products would require either the wholesale replacement of technology currently used by the Springfield Board of Education or an unstoppable level of training, support and maintenance services that would utterly defeat the purpose of public contract laws;

NOW THEREFORE, BE IT RESOLVED that the Springfield Board of Education hereby authorizes the purchase of proprietary Apple technology products from the HCESC contract as follows:

BKQF2LL/A iPad Air 2 Wi-Fi 16GB Gold (10-Pack) with 3-year AppleCare+ for iPad - \$5,730.00 (NCLB - Title III Immigrant Grant)

Yeas: Unanimous by all Members present.

MOTION CARRIED

13. PERSONNEL APPOINTMENTS

Moved by Mrs. Cornelison, seconded by Mr. Silverstein, at the recommendation of the Superintendent, approval of the appointment of personnel on the attachment.  
(Attachment A)

Yeas: Unanimous by all Members present.

MOTION CARRIED

14. PROFESSIONAL DEVELOPMENT

Moved by Mrs. Cornelison, seconded by Mr. Silverstein, at the recommendation of the Superintendent, approval of the attached personnel travel for Professional Development. (Attachment B)

Yeas: Unanimous by all Members present.

MOTION CARRIED

15. HIB REPORT

Moved by Mrs. Cornelison, seconded by Mr. Silverstein, that the Board of Education affirms the HIB Report previously presented at the following Board meeting:

March 21, 2016.

Yeas: Unanimous by all Members present.

MOTION CARRIED

16. SUBSTITUTE CREDENTIAL WAIVER APPLICATION

Moved by Mrs. Cornelison, seconded by Mr. Silverstein, at the recommendation of the Superintendent, approval of submission of Waiver Application to the NJ Department of Education to permit substitutes credentialing before notification of criminal history review is received.

Yeas: Unanimous by all Members present.

MOTION CARRIED

17. REVISED CURRICULUM

Moved by Mrs. Cornelison, seconded by Mr. Silverstein, at the recommendation of the Superintendent, to approve the following revised curriculum –

- Music Grade 4 - Elementary School.

Yeas: Unanimous by all Members present.

MOTION CARRIED

18. OVER NIGHT FIELD TRIPS

Moved by Mrs. Cornelison, seconded by Mr. Silverstein, at the recommendation of the Superintendent, approval of the following overnight field trip –

- JDHS Track – (Penn Relays) Philadelphia, PA (April 28 – April 30, 2016)
- Alternatives Club – Oak Ridge, NJ (June 2 – June 3, 2016).

Yeas: Unanimous by all Members present.

MOTION CARRIED

19. DAKOTA EXCAVATING COP #2

Moved by Mr. Silverstein, seconded by Mr. Miller, approval of the Certificate for Payment #2 in the amount of \$640,490.76 to Dakota Excavating Cont., Inc., Hackensack, NJ for project number 2015-07.  
(FMGAF - Attachment C)

Yeas: Unanimous by all Members present.

MOTION CARRIED

20. RESCINDING BID AWARD TO IN-LINE FOR MECHANICAL UPGRADE

Moved by Mr. Silverstein, seconded by Mr. Miller, at the recommendation of the Superintendent, approval of the following resolution –

**RESOLUTION**

WHEREAS, there is a planned project to perform certain mechanical improvements under the ESIP Control System Upgrade on the Township's schools (the "Mechanical Project"); and

WHEREAS, the Springfield Board of Education (the "Board") held a third bid opening regarding the mechanical improvements; and

WHEREAS, bids were submitted by In-Line Air Conditioning, Inc. ("In-Line"), EACM Corp. ("EACM"), and K&D Contractors, LLC ("K&D"); and

WHEREAS, the Board awarded the bid to In-Line as the lowest bidder; and

WHEREAS, EACM submitted a notice challenging the award to In-Line; and

WHEREAS, the Board conferred with Pennoni Associates (the "Project Engineer") regarding the challenge of the award to In-Line; and

WHEREAS, after conferring with the Project Engineer and Board counsel, the Board was advised that In-Line was not a responsible bidder; and

WHEREAS, the remaining bids by EACM and K&D are above the estimate for the Mechanical Project and unreasonable in price; and

NOW, THEREFORE, BE IT RESOLVED, that upon consultation with the Board counsel and the Project Engineer, the Board shall rescind the award to In-Line, reject all bids, and re-bid the Mechanical Project; and

BE IT FURTHER RESOLVED, that the School Business Administrator is authorized to re-bid the Mechanical Project.

Yeas: Unanimous by all Members present.

MOTION CARRIED

21. NJ STATE POLICE USE OF CALDWELL PARKING LOTS FOR PGA

Moved by Mr. Silverstein, seconded by Mr. Miller, that the Board of Education make an exception to policy 1330 and approve the New Jersey State Police to use the parking lots at Caldwell Elementary School beginning on or about July 25, 2016 through on or about August 1, 2016 for purposes of staging for the 2016 PGA Championship Tournament and authorizes the Business Administrator and Board Attorney to finalize this agreement.

Yeas: Unanimous by all Members present.

MOTION CARRIED

22. PUBLIC SESSION (7:55 PM)

There were no comments or concerns from the public at this time.

23. RESIGNATION OF EMPLOYEE 0034

Moved by Mrs. Cornelison, seconded by Mr. Miller,

**RESOLUTION**

BE IT RESOLVED by the Springfield Board of Education as follows:

1. The request of 0034 to irrevocably resign her employment by the Board, effective the close of business September 30, 2016, is hereby granted and accepted.

2. The terms, stipulations and conditions as established in a Separation of Employment Agreement, annexed to this Resolution, dated April 8, 2016, are hereby adopted and approved by the Board of Education. The President and Secretary of the Board of Education are hereby authorized and directed to execute the attached Separation of Employment Agreement and any other documents necessary to effectuate this Separation of Employment Agreement.

Yeas: Mrs. Robin Cornelison, Mr. Scott Donner, Mr. Marc Miller, Mr. Hector Munoz, Mr. Scott Silverstein, Mrs. Patricia Venezia, Mrs. Elissa Zylbershlag, Mr. Steven Wolcott

Abstention: Mrs. Jacqueline Shanes

MOTION CARRIED

24. NEW BUSINESS

1. Taste of the Town will be held at the Galloping Hill Clubhouse on April 18<sup>th</sup>.
2. Walton has started accepting orders for the spring plant sale fundraiser. Walton students are also participating in Jump Rope for Heart.
3. Sandmeier PTA had a time change and will meet at 12:30 PM not 7 PM
4. The musical production of American Idiot will be presented this weekend by Dayton students.
5. Review of By-Laws prior to individual policies.

25. ADJOURNMENT

Moved by Mrs. Cornelison, seconded by Mr. Donner, to adjourn the regular meeting at 8:08 PM.

Yeas: Unanimous by all Members present.

MOTION CARRIED



Upcoming Meetings:

1. Regular Meeting – April 25, 2016 at 7:30 PM in Room 3 at JDHS
2. Public Hearing – April 25, 2016 at 7:30 PM in Room 3 at JDHS
3. Regular Meeting – May 9, 2016 at 7:30 PM in Room 3 at JDHS

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Matthew A. Clarke  
Business Administrator/Board Secretary

**Springfield Public Schools  
Personnel**

Attachment ( A )

Last Name	First Name	Position	Location	Guide/Step	Salary	Replacement/ Renewal/New	Additional Information	Effective Date
Gula	Thomas	Science Supervisor	District	----	----	----	retirement	7/1/16
Darcy	Patrice	Guidance Counselor	JDHS	----	----	----	retirement	7/1/16
Reynolds	Barbara	Media Specialist	JDHS	Step 3/MA	60,174.00	New	revised start date	4/14/16-6/30/16
DeNicolò	Anthony	Transition Humanities Teacher	JDHS	----	\$52.18/hr	----	up to 80 hours	6/27/16-7/25/16
Griffin	Sarah	Transition Math Teacher	JDHS	----	\$52.18/hr	----	up to 80 hours	6/27/16-7/25/16
Mortensen	Jenifer	Transition Science Teacher	JDHS	----	\$52.18/hr	----	up to 80 hours	6/27/16-7/25/16
Anderson	Jenna	Transition Life Coach	JDHS	----	\$52.18/hr	----	up to 80 hours	6/27/16-7/25/16
Krumholz	Drew	Transition Summer Coordinator	JDHS	----	\$52.18/hr	----	up to 80 hours	6/27/16-7/25/16
Dillard	Gillian	Mentor	TLS	----	183.40	----	for SM	3/14/16-6/30/16
Lynch	Matthew	Summer School Director	District	----	\$5,914.00	----	----	4/12/16-7/25/16
Kahn	Amy	Elementary Teacher	Walton	----	----	----	revised leave date	9/1/15-6/30/16
Kahn	Amy	Elementary Teacher	Walton	----	----	----	retirement	October 1, 2016

Last Name	First Name	Position	Location	Guide/Step	Salary	Replacement/ Renewal/New	Additional Information	Effective Date
<b>Substitute/Home instructor/Volunteer</b>								
Henrichs	Diane	Substitute Aide	District	---	***	New	---	5/2/16-6/30/16
Bornstein	Michael	Substitute Teacher/Aide	District	---	***	New	---	4/12/16-6/30/16
Petruzzelli	Victoria	Substitute Aide	District	---	***	New	---	4/12/16-6/30/16
Bryant	Ovetter	Substitute Teacher/Aide	District	---	***	New	---	4/12/16-6/30/16
Howard	Lily	Long-Term Substitute Teacher	Walton	---	***	New	for AR	4/11/16-6/23/16

Last Name	First Name	Position	Location	Guide/Step	Salary	Renewal/New	Information	Effective Date
<b>Non-Certificated</b>								
Henrichs	Diane	Instructional Aide	District	----	----	----	resignation	5/1/16
Threadgill	Ruth	Transportation Aide	District	----	----	----	retirement	5/1/16
Centeno	Juanita	Instructional Aide	District	----	17.07/hr	New	up to 29/75 hours	4/7/16-6/30/16
Shukla	Avanti	Lunch Aide	District	----	----	----	resignation	4/11/16

Last Name	First Name	Position	Location	Guide/Step	Salary	Replacement/ Renewal/New	Additional Information	Effective Date
<b>Before and After School Program/Childcare</b>								

\* In accordance with the Negotiated Contract between the Springfield BOE and the Springfield Education Association (July 1, 2013-June 30, 2016)  
 \*\*\*\* Special Salaries, Compensation and Fees 2015-2016

CONFERENCE/CONVENTION/WORKSHOP REQUESTS 2015-2016							
LAST NAME	FIRST NAME	SCHOOL	DESCRIPTION	LOCATION	DATE	AMOUNT	BOE APPROVED
Delikaris	Barbara	JD	AP Art History Summer Institute	New Brunswick	6/27-30/16	1093.69	4/11/16
Fischer	Lauren	EVW	NJ Speech & Hearing Assoc Conv	Long Branch	4/14/16	175.00	4/11/16
Paolino	Camille	EVW	NJ Speech & Hearing Assoc Conv	Long Branch	4/14/2016	175.00	4/11/16
Apr 11, 2016 BOE Meeting							



To [GC]: Springfield Board of Education  
139 Mountain Avenue  
Springfield, NJ 07081

From [Contractor]: **Dakota Excavating Cont., Inc.**  
481 Hackensack Ave  
Hackensack, NJ 07601

Project: Florence M. Gaudineer Middle School  
Athletic Field Improvements

VIA [Consultant]: Drew DiSessa  
Pennoni

Application No.: 2      Distribution to:

Period To: 3/29/16       Owner

Architect's Project No.:       Architect

Contract Date: 4/14       Contractor

Purchase Order No.: 2015-07     

Contract For: *Florence M. Gaudineer Middle School Athletic Field Improvements Contract SP-2015-07*

**CONTRACTOR'S APPLICATION FOR PAYMENT**

CHANGE ORDER SUMMARY		Additions	Deductions
Change Orders approved in previous months by owner			
<b>TOTAL</b>			
Approved this Month			
Number	Date Approved		
Totals			
Net change by Change Orders			

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703 is attached.

1.	Original Contract Sum.....	\$	1,192,880.00
2.	Net Change by Change Order.....	\$	60,700.00
3.	<b>CONTRACT SUM TO DATE [line 1 + 2].....</b>	<b>\$</b>	<b>1,253,580.00</b>
4.	TOTAL COMPLETED & STORED TO DATE [Column G on G703].....	\$	1,095,340.00
5.	<b>RETAINAGE:</b>		
	a. 2      % of completed work [Column D+E on G703]	\$21,906.80	
	b.      % of stored material [Column F on G703]	\$	
	Total in Column I of G703.....	\$	21,906.80
6.	Total Earned Less Retainage [Line 4 less Line 5 Total].....	\$	1,073,433.20
7.	Less Previous Certificates for Payment [Line 6 from prior Certificate].....	\$	432,942.44
8.	Current Payment Due.....	\$	640,490.76
9.	Balance to Finish, Plus Retainage [Line 3 less 4].....	\$	180,146.80

The undersigned Contractor certifies that to the best of the Contractor's knowledge, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents and that all amounts have been paid by the Contractor for Work for Which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

State of New Jersey      County of Bergen  
Subscribed and Sworn to me this 29<sup>th</sup> Day of March 20 16

Contractor: **Dakota Excavating Contractor, Inc.**  
By: \_\_\_\_\_ Date: 3/29/16

Notary Public:  
My Commission Expires:

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based upon on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, the work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Amount Certified \$ 640,490.76

[Attach explanation if amount certified differs from the amount applied for]

Consultant:  
By: \_\_\_\_\_ Date: \_\_\_\_\_

*This certificate is not negotiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.*

CONTINUATION SHEET

AIA DOCUMENT G703

(Instructions on reverse side)

Page 2

of

2 Pages

APPLICATION AND CERTIFICATE FOR PAYMENT AIA-G702, containing

Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application Number: 2

Application Date: 3/29/16

Period To: 3/29/16

Contract No.: Gaudmeier MS Turf

A	B	C	D	E	F	G		H	I
Item No.	Description of Work	Scheduled Value	Work Completed From Previous Application (D+E)=G	This Period	Materials Presently Stored (Not in D or E)	Total Completed and Stored to Date (D+E+F)	% (G/G)	Balance To Finish (C-G)	Retainage 2% of G
1	Mobilization	\$36,000.00	\$36,000.00	\$0.00	\$0.00	\$36,000.00	100.0	\$0.00	\$720.00
2	Cleaning Site	\$25,000.00	\$25,000.00	\$0.00	\$0.00	\$25,000.00	100.0	\$0.00	\$500.00
3	Temporary Construction Fence	\$1,300.00	\$50.00	\$0.00	\$0.00	\$50.00	3.8	\$1,250.00	\$1.00
4	Earthwork	\$51,450.00	\$49,875.00	\$0.00	\$0.00	\$49,875.00	96.9	\$1,575.00	\$397.50
5	Removal of Soil	\$20,790.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$20,790.00	\$0.00
6	Satisfactory Soil	\$1,650.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$1,650.00	\$0.00
7	Condingstey	\$50,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$50,000.00	\$0.00
8	Slit Fence	\$4,375.00	\$4,200.00	\$0.00	\$0.00	\$4,200.00	96.0	\$175.00	\$34.00
9	Construction Entrances	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00	100.0	\$0.00	\$20.00
10	inlet Filler	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$100.00	\$0.00
11	12" Perf Pipe	\$13,364.00	\$13,364.00	\$0.00	\$0.00	\$13,364.00	100.0	\$0.00	\$287.28
12	18" HDPE	\$9,200.00	\$9,200.00	\$0.00	\$0.00	\$9,200.00	100.0	\$0.00	\$184.00
13	12" HDPE	\$520.00	\$520.00	\$0.00	\$0.00	\$520.00	100.0	\$0.00	\$10.40
14	Manholes	\$10,500.00	\$10,500.00	\$0.00	\$0.00	\$10,500.00	100.0	\$0.00	\$210.00
15	Manhole w/liner	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$4,000.00	100.0	\$0.00	\$80.00
16	4' Chain Link Fence	\$30,100.00	\$7,000.00	\$23,100.00	\$0.00	\$30,100.00	100.0	\$0.00	\$602.00
17	4' Chain Link Fence	\$57,200.00	\$0.00	\$57,200.00	\$0.00	\$57,200.00	100.0	\$0.00	\$1,144.00
18	10' High Chain Link Fence	\$7,910.00	\$1,750.00	\$6,230.00	\$0.00	\$7,980.00	100.0	\$0.00	\$159.60
19	4' High Single Gate	\$1,600.00	\$0.00	\$1,600.00	\$0.00	\$1,600.00	100.0	\$0.00	\$30.00
20	4' High Double Gate	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	100.0	\$0.00	\$20.00
21	8' High Single Gate	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00	100.0	\$0.00	\$40.00
22	8' High Double Gate	\$3,500.00	\$0.00	\$3,500.00	\$0.00	\$3,500.00	100.0	\$0.00	\$70.00
23	Synthetic Turf Field System	\$721,851.00	\$234,819.00	\$487,032.00	\$0.00	\$721,851.00	100.0	\$0.00	\$14,437.02
24	Retaining Wall	\$21,500.00	\$20,000.00	\$1,500.00	\$0.00	\$21,500.00	100.0	\$0.00	\$430.00
25	HMA Surface Course 3"	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$10,000.00	\$0.00
26	DGA	\$5,850.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$5,850.00	\$0.00
27	Soccer Goals	\$8,000.00	\$8,000.00	\$0.00	\$0.00	\$8,000.00	100.0	\$0.00	\$160.00
28	Backstop	\$12,500.00	\$2,600.00	\$10,000.00	\$0.00	\$12,500.00	100.0	\$0.00	\$250.00
29	Portable Inound	\$4,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$4,500.00	\$0.00
30	Home Plate	\$600.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$600.00	\$0.00
31	Bases	\$1,800.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$1,800.00	\$0.00
32	Football Goal Posts	\$16,000.00	\$14,000.00	\$0.00	\$0.00	\$14,000.00	87.5	\$2,000.00	\$280.00
33	Team Benches	\$6,000.00	\$0.00	\$6,000.00	\$0.00	\$6,000.00	100.0	\$0.00	\$120.00
34	Scoreboard	\$36,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$36,000.00	\$0.00
35	Topsoil	\$10,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$10,500.00	\$0.00
36	Fert. & Seed	\$2,625.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$2,625.00	\$0.00
37	Straw Mulch	\$2,625.00	\$0.00	\$0.00	\$0.00	\$0.00	0.0	\$2,625.00	\$0.00
	<b>Totals</b>	<b>\$1,102,880.00</b>	<b>\$441,774.00</b>	<b>\$599,052.00</b>	<b>\$0.00</b>	<b>\$1,040,840.00</b>	<b>87.3</b>	<b>\$152,040.00</b>	<b>\$20,818.80</b>
38	Center Logo	\$25,300.00	\$0.00	\$25,300.00	\$0.00	\$25,300.00	100.0	\$0.00	\$506.00
39	Miscellaneous Proposals 11/13/15	\$35,400.00	\$0.00	\$29,200.00	\$0.00	\$29,200.00	82.5	\$6,200.00	\$84.00
	<b>Grand Total</b>	<b>\$1,253,580.00</b>	<b>\$441,774.00</b>	<b>\$653,552.00</b>	<b>\$0.00</b>	<b>\$1,095,340.00</b>	<b>87.4</b>	<b>\$158,240.00</b>	<b>\$21,006.80</b>