

SPRINGFIELD BOARD OF EDUCATION

MARCH 21, 2022

REGULAR MEETING

VISION STATEMENT

Cultivating compassionate and extraordinary learners.

MISSION STATEMENT

Springfield Public Schools will challenge every student through meaningful, engaging experiences – empowering all students to flourish and contribute in an evolving world.

A Regular Meeting of the Board of Education of the Township of Springfield in the County of Union, New Jersey, was held at the Jonathan Dayton High School Instructional Media Center- Monday, March 21, 2022 at 7:14 P.M.

A. CALL TO ORDER

The meeting was called to order by Board President, Mr. Scott Silverstein.

President’s Statement: Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, the Board Secretary caused notice of the meeting to be given to the public and the press on January 3, 2022 and revised on February 7, 2022. The public comment format for this meeting is as follows – attendees wishing to comment during the public sessions will state their name and address. The President of the Board of Education will recognize the attendee at the appropriate time. All of the Board's Policies and Regulations related to public participation in board meetings shall remain in effect, including, but not limited to, the presiding officer's ability to limit each statement made by a participant to a 3-minute duration.

B. Present: Vice President Paula Saha, Mrs. Laura Gamarekian, Mr. Marc Miller, Mr. Hector Munoz, Mrs. Meredith Murphy, Mrs. Kristy Rubin, Mrs. Hilary Turnbull, President Scott Silverstein

Also Present:

Dr. Rachel Goldberg, Superintendent
Mrs. Michelle Calas, School Business Administrator/Board Secretary
Mrs. Dana Kelly, Director of Human Resources
Mrs. Daniela Riccardi, Director of Technology
Mrs. Tiffany Boehm, Director of Student Services

C. PLEDGE OF ALLEGIANCE

D. COMMUNICATIONS

- a. NJSBA
 - i. 2nd Annual Spring Symposium, virtual 2 day event April 26th-27th 9am-4pm.
 - ii. School Board Notes – March 2nd, 9th & 16th.
- b. GSCS
 - i. News and Notes – February 28th & March 7th & 14th.
 - ii. The Best of the Buzz – March 3rd & 14th.
 - iii. Save the Date: 30th Anniversary Annual Meeting, May 25th, Forsgate Country Club, Jamesburg

E. MINUTES-EXECUTIVE & REGULAR MEETING

Moved by Vice President Saha, seconded by Mr. Munoz, to approve the following minutes:

- | | |
|-------------------|---------------------|
| Executive Meeting | - February 28, 2022 |
| Regular Meeting | - February 28, 2022 |

Voice Vote: AYE- 9 NAY- 0

MOTION CARRIED

F. SUPERINTENDENT'S REPORT

Moved by Vice President Saha, seconded by Mr. Munoz, to accept and approve the Superintendent's Report as presented –

1. 2020-2021 Comprehensive Annual Financial Report (CAFR) Presentation – Nicholas Cannone, CPA of Cannone and Company
 2. 2022-2023 Tentative Budget Presentation
 3. HIB Report (The Board will go into closed session at the end of the meeting if specific clarification is needed.)
 4. Building Usage Request
 5. Fund Raiser Request
 6. Fieldtrip Request
- Dr. Goldberg provided athletic highlights and some of their accomplishments, specifically indoor track, bowling and basketball. She noted that spring sports are underway.
 - JDHS is performing Chicago on April 1st and 2nd.
 - Dr. Goldberg introduced Mr. Cannone who provided an overview of the 2020-2021 Comprehensive Annual Financial Report (CAFR) Presentation. He provided the board a synopsis of the Fiscal Year Ended June 30, 2021.
 - President Silverstein thanked Mr. Cannone for his presentation. He made a note about the finding of food services.
 - Dr. Goldberg thanked everyone who contributed to the audit.
 - Dr. Goldberg introduced the 2022-2023 Tentative Budget Presentation. Ms. Calas reviewed the financial information and projected enrollment. Ms. Scudero reviewed the curriculum, instruction and assessments portion of the budget presentation. Ms Boehm presented the special education portion of the presentation. Ms.Riccardi provided an overview on technology. The school principals provided their school's highlights. Dr. Goldberg indicated that an invested in guidance for the upcoming year. She highlighted the rate of graduation and PSAT/SAT achievement.
 - Mr. Munoz and Vice President Saha asked questions regarding per pupil spending. Mrs. Turnbull asked about transportation. Ms. Calas responded.
 - President Silverstein commented on the budget.

Voice Vote: AYE- 9, NAY- 0

MOTION CARRIED

G. PUBLIC SESSION

At this time, the public did not have comments/questions regarding items on the Agenda or the Superintendent's Report.

H. FINANCE

1. BILL'S LIST

Approval of check numbers 050025 through 050181 and wire transfers 800208, 888737 through 888744 and 999594 for a grand total of \$2,119,143.36 minus check numbers 049158 and 149606 for a grand total of \$2,117,421.42.

2. TRANSFERS

The approval of the transfer of funds from and to the following line item accounts as designated. (Attachment A)

3. TENTATIVE SCHOOL BUDGET 2022-2023

Approval of the attached resolution authorizing the submission to the Union County Executive Superintendent of Schools the tentative 2022-2023 School District Budget of \$48,182,963 and authorize the administration to make necessary adjustments and post legal notices as set forth in N.J.S.A. 18A and N.J.A.C. Title 6 and 6A. (Attachment B1)

4. TRAVEL AND EXPENSE REIMBURSEMENT 2022-2023

The Board of Education approve the attached resolution in accordance with N.J.A.C. 6A:23A Subchapter 7 regarding travel and expense reimbursement for Board and Staff members during the 2022-2023. (Attachment B2)

5. CAPITAL RESERVE WITHDRAWAL 2022-2023

The Board of Education to approve the 2022-2023 capital reserve withdrawal in the amount of \$750,000. The district intends to utilize these funds to assist in implementing the capital improvement of a HVAC Upgrade at Florence M. Gaudineer Middle School.

- President noted that a big deposit was put into the capital reserve at year end with the intention to withdraw for future projects.
- Mr. Miller indicated that the budget is not being approved but rather authorizing the submission of the budget.

Approval of Finance Items H 1 through 5

Motion to Approve: Mrs. Rubin

Seconded: Mr. Miller

Roll Call

Vice President Saha	Yes	Kristy Rubin	Yes
Laura Gamarekian	Yes	Hilary Turnbull	Yes
Marc Miller	Yes	Yelena Zolotarsky	Yes
Hector Munoz	Yes	President Silverstein	Yes
Meredith Murphy	Yes		

I. SCHOOL GOVERNMENT

1. PERSONNEL APPOINTMENTS

At the recommendation of the Superintendent, approval of the appointment of personnel on the attachment all such contracts being subject to future action on account of substantial reductions in State School Aid by virtue of the state of emergency and resulting Statewide Financial dislocation. (Attachment C)

2. PROFESSIONAL SERVICES SY 2021-2022

At the recommendation of the Superintendent, that the Board of Education approve the Special Education request to approve Integrated Care Concepts and Consultation to provide Home Instruction Services at a rate of \$30 per hour for the 2021-2022 school year.

3. ARP-HOMELESS CHILDREN AND YOUTH SUBGRANT 2022

At the recommendation of the Superintendent, approval authorizing the Springfield Board of Education to submit its application for the 2022 American Rescue Plan- Education for Homeless Children and Youth (ARP- HCY) subgrant in the amount of \$6,131.

4. REVISED 2021-2022 SCHOOL/DISTRICT CALENDAR

At the recommendation of the Superintendent, that the Board of Education approve the revised 2021-2022 School/District calendar. (Attachment F)

Approval of School Government Items I 1 through 4

Motion to Approve: Vice President Saha

Seconded: Mrs. Gamarekian

Roll Call

Vice President Saha	Yes	Kristy Rubin	Yes
Laura Gamarekian	Yes	Hilary Turnbull	Yes
Marc Miller	Yes	Yelena Zolotarsky	Yes
Hector Munoz	Yes	President Silverstein	Yes
Meredith Murphy	Yes		

5. HIB REPORTS

At the recommendation of the Superintendent, that, the Board of Education affirms the HIB Reports previously presented at the following Board meeting: February 28, 2022.

- a. HIB Case # 050-2122-03
- b. HIB Case # 090-2122-03
- c. HIB Case # 090-2122-04
- d. HIB Case # 090-2122-05
- e. HIB Case # 090-2122-06
- f. HIB Case # 060-2122-03
- g. HIB Case # 060-2122-04
- h. HIB Case # 060-2122-05
- i. HIB Case # 060-2122-06
- j. HIB Case # 060-2122-07
- k. HIB Case # 060-2122-08
- l. HIB Case # 010-2122-05.

Approval of School Government Item I 5

Motion to Approve: Vice President Saha

Seconded: Mrs. Gamarekian

Roll Call

Vice President Saha	Yes	Kristy Rubin	Yes
Laura Gamarekian	Yes	Hilary Turnbull	Absentation
Marc Miller	Yes	Yelena Zolotarsky	Yes
Hector Munoz	Yes	President Silverstein	Yes
Meredith Murphy	Yes		

J. BUILDINGS & GROUNDS**1. HURRICANE IDA IMPACT**

Approval recognizing the following restoration projects due to Hurricane IDA impact, September 1, 2021, on district facilities –

i. JDHS

- i. Abatement Services- Greenwood- \$ 12,600 (3 quotes, lowest quote)

2. AUTHORIZE PURCHASES THROUGH COOPERATIVE PRICING SYSTEM

At the recommendation of the Superintendent, to authorize purchases, in accordance with N.J.A.C. 5:34-7.11(c), with vendors that have been awarded contracts through a cooperative- pricing system and exceed the bid threshold for the 2021-2022 school year. (Attachment D)

3. NATIONAL COOPERATIVE PRICING SYSTEM

At the recommendation of the Superintendent, to approve the Springfield Board of Education to join the Omnia National Cooperative, 840 Crescent Center Drive, Suite 600, Franklin TN 37067 to purchase facilities related items, equipment and services.

4. ENGINEERING SERVICES- JAMES CALDWELL PHASE 4

At the recommendation of the Superintendent, to approve Pennoni Associates, engineer of record, for professional services on the James Caldwell School Façade Rehabilitation – Phase 4 project for repair design work, at the cost not to exceed \$15,100.

5. TRANSPORTATION

Approval of the list of transportation companies to provide bus service for field trips and for use in emergencies, as needed. (Attachment E)

6. ENGINEERING SERVICES – FMG HVAC UPGRADE PROJECT

At the recommendation of the Superintendent, to approve Premier Engineering for engineering services on the Florence Gaudineer Middle School HVAC upgrade project, at a cost not to exceed \$14,000.

Approval of Buildings and Ground Items J 1 to 6

Motion to Approve: Mr. Munoz

Seconded: Mrs. Gamarekian

Roll Call

Vice President Saha	Yes	Kristy Rubin	Yes
Laura Gamarekian	Yes	Hilary Turnbull	Yes
Marc Miller	Yes	Yelena Zolotarsky	Yes
Hector Munoz	Yes	President Silverstein	Yes
Meredith Murphy	Yes		

K. PUBLIC SESSION

The public did not have any questions or comments at this time.

L. NEW BUSINESS

- Mr. Miller and Mrs. Turnbull spoke with FMG PTO. The first in- person meeting will be March 31st 7PM. They will have 3 main fundraisers - Pasta Fundraiser, Pot-Pie Fundraiser, Spiritwear. 8th grade celebration tickets are on sale.
- Ms. Scudero commented that the summer school brochure will be coming out shortly.
- Vice President Saha asked if enrichment will be part of the summer school program. Ms. Scudero affirmed.
- The board expressed their content with the Disney Sing- Along at JDHS.

M. OLD BUSINESS

None to report at this time.

N. ADJOURNMENT

Moved by Mr. Miller, seconded by Mr. Munoz, to adjourn the regular meeting at 9:33 PM.

Voice Vote: AYE- 9 NAY- 0

Upcoming Meetings:

1. Regular Meeting – April 4, 2022 at 7:00 PM in the JDHS IMC
2. Regular Meeting/Budget Public Hearing on the Budget – April 25, 2022 at 7:00 PM in the JDHS IMC

Michelle Calas
School Business Administrator/Board Secretary

Budget Transfers

Attachment (A)

Account Code	Description	To	From
11-000-100-566-98-11	TUITION PRIVATE SCHOOLS HANDIC		35,000.00
11-000-211-100-00-10	SALARY ATTENDANCE		5,000.00
11-000-213-300-00-11	Nursing/ Medical Services	3,500.00	
11-000-213-300-01-06	NURSE COVERAGE CONT. SERV FMG		1,000.00
11-000-213-300-01-09	NURSE COVERAGE - CONT. SERV EW		2,500.00
11-000-213-300-70-11	SPEC ED PROF THERAPY		22,500.00
11-000-216-101-55-10	SALARIES SPEECH	11,910.58	
11-000-218-104-00-10	SAL.GUIDANCE COUNSELORS		25,000.00
11-000-218-105-99-10	SAL.SECRETARIES GUID.JDHS	2,745.24	
11-000-219-104-00-10	SALARY CHILD STUDY TEAM		20,000.00
11-000-219-300-70-11	PROFESSIONAL SERVICES	166,250.00	
11-000-219-600-70-11	OTHER EXP OFFICE/PROF/TEST BKS	56.14	
11-000-219-890-70-11	MEMBERSHIP/DUES/SPEC.SERVICES		5,000.00
11-000-221-102-00-10	SALARY CO-ORD OF INSTRUCTION		15,000.00
11-000-221-104-00-10	SALARY SUPERVISORS	687.80	
11-000-221-105-00-10	SALARY SECRETARIAL ASST.	2,986.68	
11-000-221-500-80-12	STAFF TRAINING		2,000.00
11-000-222-106-00-10	SALARIES FOR INSTRUCT. IMC		15,000.00
11-000-222-600-93-15	INSTRUCT SOFTWARE TECH		5,000.00
11-000-223-102-00-10	SALARY HUMAN RESOURCES		14,549.00
11-000-223-105-00-10	HUMAN RESOURCES SECRETARY	0.04	
11-000-223-320-80-04	PROFESSIONAL SERVICES TRAINING		2,500.00
11-000-223-500-80-12	HR SOFTWARE		4,000.00
11-000-223-600-80-12	SUPPLIES STAFF TRAINING		1,500.00
11-000-223-890-80-12	JOB FAIR FEES		3,000.00
11-000-230-100-01-10	SUPT. SALARIES	2,026.40	
11-000-230-331-01-01	PROFESSIONAL SERVICES LEGAL	69,000.00	
11-000-230-334-01-01	CONSTRUCTION PROF FEES		5,000.00
11-000-230-339-01-01	OTHER PROF SERV		826.86
11-000-230-530-95-05	UTILITIES TELEPHONE		3,000.00
11-000-230-590-09-12	ADVERTISING		2,230.00
11-000-230-590-97-03	INSURANCE	730.00	
11-000-230-610-05-02	SUPERINTENDENT SUPPLIES		1,000.00
11-000-240-600-80-04	OTHER EXP OFFICE SUP CUR+STAFF		2,000.00
11-000-240-600-82-07	OTHER EXP OFFICE SUPP TLS		1,176.00
11-000-240-600-82-09	OTHER EXP OFFICE SUPL EVW		1,000.00
11-000-251-105-00-10	BUSINESS OFF SECRETARIES	118.49	
11-000-251-600-05-03	SUPPLIES CENTRAL SERV	4,000.00	
11-000-252-100-00-10	SALARIES INFO TECH	9,999.92	
11-000-261-100-94-10	MAINTENANCE SALARIES	1,135.68	
11-000-261-110-94-10	OTHER SALARIES - MAINT.	563.29	
11-000-261-420-94-05	CONTRACTED SERVICES/FACILITIES	214,207.80	
11-000-262-100-95-10	OPER PLANT SERV SAL		24,000.00
11-000-262-105-95-10	OPER PLANT SERV SEC	9,863.08	
11-000-262-107-95-10	NON INSTRUCTIONAL AIDES		25,000.00
11-000-262-110-95-10	OTHER SALARIES - CUSTODIAN		35,000.00
11-000-262-300-95-05	PURCHASED PROF SERV.		10,000.00
11-000-262-420-70-11	REPAIR/MAINT SPECIAL SERVICES		3,000.00
11-000-262-420-82-06	REPAIR EQUIP OFFICE FMG		25,000.00
11-000-262-420-82-07	REPAIR MAINT OFFICE EQUIP		2,500.00
11-000-262-420-82-08	REPAIR MAINT OFFICE EQUIP	1,462.78	

Budget Transfers

Attachment (A)

11-000-262-420-82-09	REPAIR EQUIP OFFICE EVW		3,502.02
11-000-262-420-82-14	REP/MAINT EQUIP OFFICE JDHS	29.39	
11-000-262-420-90-03	REPAIR EQUIP.BUSINESS OFFICE	1,472.63	
11-000-262-420-93-03	REPAIR/SERVICE/MAINT EQUIP		5,000.00
11-000-262-420-93-15	REPAIR/MAINT CONTRACTS TECH		15,000.00
11-000-262-610-94-05	CUSTODIAL&GROUNDS SUPPLIES		45,000.00
11-000-262-610-95-05	SUPPLIES/VEHICLES		5,154.00
11-000-262-800-95-05	DUES AND LICENSES	10,000.00	
11-000-263-100-94-10	SALARIES - MAINT/GROUNDS	0.24	
11-000-263-610-84-05	SUPPLIES GROUNDS		15,000.00
11-000-270-107-96-10	TRANSPORTATION AIDES		10,000.00
11-000-270-162-96-10	SALARIES OTHER THAN TO/FRO		10,000.00
11-000-270-420-96-03	PUPIL TRANS MAINT/REPAIR	10,000.00	
11-000-270-511-96-03	CONT SERVICES- VENDOR	4,000.00	
11-000-270-512-96-03	CONT SERVICES OTHER TO/FROM		10,000.00
11-000-270-593-96-03	PUPIL TRANS INSURANCE		4,000.00
11-000-270-600-96-03	TRANS.FUEL/OIL,TIRES,REP.PARTS	28,000.00	
11-105-100-101-00-10	SALARIES PRE-K		100,000.00
11-110-100-101-01-10	SUBSTITUTES K	202,940.60	
11-120-100-101-00-07	SALARIES TEACHERS TLS	14,093.64	
11-120-100-101-00-08	SALARIES TEACHERS JCS		45,000.00
11-120-100-101-00-09	SALARIES TEACHERS EVW		160,307.33
11-120-100-101-01-09	SUBSTITUTES EVW	81,487.72	
11-130-100-101-00-10	SAL.TEACHERS 6-8	32,402.68	
11-130-100-101-01-10	SUBSTITUTES 6-8	32,193.60	
11-130-100-101-02-10	MIDDLE 6-8 TRANSITION		15,000.00
11-140-100-101-00-10	SALARIES TEACHER 9-12	158,885.19	
11-140-100-101-01-10	SUBSTITUTES 9-12		30,000.00
11-140-100-101-02-10	HS 9-12 TRANSITION		25,000.00
11-150-100-320-63-11	HOME INSTRUCTION PURCH.PROF.ED	8,000.00	
11-190-100-610-19-09	MATH SUPPLIES WAL		15,000.00
11-190-100-610-82-07	TEACHER SUPPLIES OFFICE TLS	176.00	
11-204-100-101-50-10	SALARIES OF TEACHERS N.I.		113,373.00
11-204-100-106-50-10	SALARIES OF AIDES N.I.		99,650.33
11-204-100-610-50-11	SUPPLIES N.I.	32.62	
11-213-100-101-53-10	SAL. TEACHERS RES RM		355,600.00
11-214-100-101-00-09	AUTISM SALARIES	58,697.00	
11-214-100-106-00-09	AUTISM AIDE SALARIES	100,187.50	
11-214-100-610-00-11	AUTISM SUPPLIES	1,000.00	
11-215-100-101-40-11	SAL.EXTENDED SUMMER PSH	42,777.28	
11-215-100-101-67-10	SALARIES TEACHERS PSH	827.38	
11-215-100-106-40-10	EXT. SALARIES - AIDES		15,525.00
11-215-100-106-40-10	EXT. SALARIES - AIDES	15,525.00	
11-215-100-106-57-10	SALARIES AIDE PSH	104.85	
11-215-100-106-57-10	SALARIES AIDE PSH		104.85
11-215-100-106-67-10	SALARIES AIDES PSH	104.85	
11-215-100-320-40-11	PROF SERVICES PSH		15,261.80
11-215-100-610-57-11	SUPPLIES PRESCHOOL HANDICAPPED	229.18	
11-216-100-101-00-09	PSD SALARIES	62,547.00	
11-216-100-106-00-09	PSD AIDE SALARIES	50,826.92	
11-216-100-106-00-09	PSD AIDE SALARIES		15,525.00
11-240-100-101-36-10	SALARIES ESL		2,500.00

Budget Transfers

Attachment (A)

11-401-100-100-45-06	SALARIES STUDENT ACT CLUB F	20,000.00	
11-401-100-100-45-14	SALARIES STUDENT ACTIVITY JDHS		20,000.00
11-401-100-600-45-14	SPRING HS MUSICAL		22,000.00
11-401-100-930-45-14	CO-CURR TRANSFER DEFICIT	22,000.00	
11-800-330-100-95-10	SALARIES COMMUNITY SERVICES	9,500.00	

RESOLUTION

WHEREAS, the Springfield Board is required by N.J. 18A:7F-5 and 18A:7F-6 to submit an itemized budget to the County Executive Superintendent of Schools on or before March 28, 2022, and

WHEREAS, the County Superintendent must review and may request changes in the itemized budget;

NOW, THEREFORE BE IT RESOLVED that the proposed 2021-2022 School Budget be tentatively adopted as follows, subject to the approval of the County Superintendent of Schools:

	Budget	Tax Levy
General Fund	\$46,630,932.00	\$42,038,766.00
Special Revenue	\$614,731.00	\$0.00
Debt Service	\$937,300.00	\$937,300.00
Total Budget	\$48,182,963.00	\$42,976,066.00

And

BE IT FURTHER RESOLVED THAT

1. The Superintendent of Schools and the Business Administrator/Board Secretary be authorized to submit the proposed 2022-2023 School District Budget as presented on the State required forms to the County Superintendent of Schools for review and approval; and
2. The Superintendent of Schools and Business Administrator/Board Secretary be authorized to make changes or revisions to the proposed 2022-2023 School District Budget if so recommended by the Union County Executive Superintendent of Schools.
3. The Business Administrator/Board Secretary be authorized to advertise said tentative budget in the Local Source in accordance with the form suggested by the State Department of Education and according to law.
4. The Business Administrator/Board Secretary will schedule a public hearing on the budget for the 2022-2023 school year to be held at the Jonathan Dayton High School, IMC on April 25, 2022 at 7:00 PM.

**Travel and Related Expense Reimbursement
2022-2023**

WHEREAS, the Springfield Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A Subchapter 7 requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30); and

WHEREAS, travel and related expenses not in compliance with N.J.A.C. 6A:23A Subchapter 7, but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; now

THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23A Subchapter 7 as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A Subchapter 7, to a maximum expenditure of \$48,619 for all staff and board members.

The School Business Administrator/Board Secretary shall track and record these costs to ensure that the maximum amount is not exceeded.

Last Name	First Name	Position	Location	Guide/Step	Salary	Replacement/ Renewal/New	Additional Information	Effective Date
Certificated Staff								
Scott	Lora	English Teacher	JDHS	Step 6-MA	\$66,438.00	New	Replace J.K.	On or about 3/18/2022 - 6/30/2022
Ornovitz	Irene	Biology Teacher	JDHS	---	---	---	Retirement	7/1/2022
Gaughan	Jamie	Newspaper Club	FMG		\$1,698*	New	Schedule E	9/1/2021- 6/30/2022
Marchese-Velazquez	Christina	SEL Afterschool Program	Sandmeier		\$52.24	Revision	From 8 hours to 20 hours	9/1/2021- 6/30/2022

Title IV

*prorated

Last Name	First Name	Position	Location	Guide/Step	Salary	Renewal/New	Information	Effective Date
Substitute/Home instructor/Volunteer								
Iellimo	Vittoria	Long term Substitute Teacher	District	---	days 1-19 \$101/daily -- days 20+ \$111/daily	New	BA/County Certificate	3/2/2022 - 6/30/2022
Blau	Rachel	Substitute Teacher	District	---	\$101.00/daily	New	BA/County Certificate	3/22/2022 - 6/30/2022
Knierim	Katie	Substitute Teacher	EVW	---	\$96.00/daily	New	County Certificate	3/2/2022 - 6/30/2022

Last Name	First Name	Position	Location	Guide/Step	Salary	Replacement/ Renewal/New	Additional Information	Effective Date
Non-Certificated								
Post	James	Residency Investigator	District	---	\$0.35/mile	Renew	Mileage	7/1/2021 - 6/30/2022

Last Name	First Name	Position	Location	Guide/Step	Salary	Replacement/ Renewal/New	Additional Information	Effective Date
Before and After School Program/Childcare								
Karpanty	Karen	Substitute Group Aide	District	---	\$24.29/hr	New	---	3/22/2022 - 6/30/2022
David	Patricia	Substitute Group Aide	District	---	\$15.79/hr	New	---	3/22/2022 - 6/30/2022

" A school district or charter schoolmay employ....for a period not to exceed 90 days pending review by the school district providing all the following are satisfied:
 Applicant complied with providing list
 School district has no knowledge or information that the applicant would be required to disclose under the law
 School district determines special or emergent circumstances exist that justify the temporary employment of this applicant"
 Springfield Board of Education Regular Meeting 3/21/2022
 ***Resignation subject to the requirements provided by law

Cooperative Pricing System

Vendor Name	Cooperative Pricing System	Category/Bid Name	Bid #
Alarm And Communication Technologies, Inc	Ed- Data	Time and Materials - Clock District Sound Systems and Intercom System Service and Repair	11060
Atra Janitorial Supply Co.	Ed- Data	Custodial Supplies	10425
Belair Services	Ed- Data	Time and Materials - Vehicle Repairs - Package #33	9750
Bogush Inc.	Ed- Data	Time and Materials- Back- Flow Preventer Installation	9738
BRG Corporation	Ed- Data	Time and Materials - Window Repair	10882
BSN Sports, LLC/Passons Sports/Varsity Brands	Ed- Data	Athletic Supplies	3082377
BSN Sports, LLC/Passons Sports/Varsity Brands	Ed- Data	Physical Education Supplies	3082354
Hannon Floors	ESCNJ	Flooring	19/20-05
In-Line Air Conditioning Co. Inc	ESCNJ	HVAC Installation/ Repair	19/20-13
Liberty Mechanical Contractors	ESCNJ	HVAC Repairs	19/20-32
Northeastern Interior Services Llc	Ed- Data	Time and Materials - General Construction Repairs and Carpentry - Package #18	10402
R D Sales Door and Hardware LLC	Ed- Data	Man- Trap Installation	10405
On-Site Fleet Service, Inc.	Ed- Data	Time and Materials - Vehicle Repairs - Package #33	9750
School Specialty LLC	Ed- Data	Elementary Science Grade Level Materials List	7792801986
School Specialty LLC	Ed- Data	Elementary Science Supplies	7792802018
School Specialty LLC	Ed- Data	Fine Art Supplies	7792803937
School Specialty LLC	Ed- Data	Physical Education Supplies	7792803851
School Specialty LLC	Ed- Data	Science Supplies	7792802026
School Specialty LLC	Ed- Data	Special Needs	7792829421
School Specialty LLC	Ed- Data	Teaching Aids	7792827360
Storr Tractor Company	HCESC	Facility Grounds Equipment	Cat/Ser- 19-03
The Landtek Group	HCESC	Synthetic Turf Maintenance and Repair Services	Ser 19/13
W.W. Grainger, Inc./Grainger Industrial Supply	Ed- Data	Custodial Supplies	10497

CHARTERED BUS SERVICE FOR EMERGENCIES AND FIELD TRIPS

2021-2022

		Insurance Certificate <u>Expiration Date</u>
Easton Coach Co. 1200 Conroy Place Easton, PA 18040	610-253-4055	12/15/2022
Vanderhoof Trans. Co. Inc. 14-18 Wilfred St West Orange, NJ 07052	201-325-0700	10/01/2022
Villiani Bus Company 811 East Linden Ave Linden, NJ 07036	908-862-3333	07/01/2022



SPRINGFIELD PUBLIC SCHOOLS 2021-2022

September 2021							February 2022																											
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa														
			1	2	3	4	9/1-2 Staff Development									1	2	3	4	5	2/1 End of Marking Period													
							9/6 Schools Closed: Labor Day														2/4 Report cards													
5	6	7	8	9	10	11	9/7-8 Schools Closed: Rosh Hashanah							6	7	8	9	10	11	12	2/17 PK-8 Early Dismissal: Afternoon & Evening Conf													
12	13	14	15	16	17	18	9/9-10 Walton Closed: Hurricane IDA							13	14	15	16	17	18	19	2/18 PK-8 Delayed Opening: Morning conf only													
19	20	21	22	23	24	25	9/9 Students Start School							20	21	22	23	24	25	26	2/21 Schools Closed: President's Day													
26	27	28	29	30			9/16 Schools Closed: Yom Kippur							27	28																			
15/17														19/19																				
October 2021							March 2022																											
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa														
					1	2	10/11 Progress Reports									1	2	3	4	5	3/4 Progress Report													
3	4	5	6	7	8	9								6	7	8	9	10	11	12														
10	11	12	13	14	15	16								13	14	15	16	17	18	19														
17	18	19	20	21	22	23								20	21	22	23	24	25	26														
24	25	26	27	28	29	30								27	28	29	30	31																
31																												23/23						
21/21																																		
November 2021							April 2022																											
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa														
		1	2	3	4	5	6	11/2 Schools Closed: PD for Staff												1	2	4/6 End of Marking Period												
7	8	9	10	11	12	13	11/4-5 Schools Closed: NJEA Convention							3	4	5	6	7	8	9	4/11-15 Schools Closed: Spring Recess													
14	15	16	17	18	19	20	11/15 End of Marking Period							10	11	12	13	14	15	16	4/8 Report Cards													
21	22	23	24	25	26	27	11/17 Report cards							17	18	19	20	21	22	23	16/16													
28	29	30					11/22 & 11/23 PK-8 Early Dismissal: Conf							24	25	26	27	28	29	30														
11/24 Early Dismissal PK-12							11/25-26 Schools Closed: Thanksgiving																											
17/18																																		
December 2021							May 2022																											
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa														
			1	2	3	4	12/21 Progress Reports							1	2	3	4	5	6	7	5/13 Progress Reports													
5	6	7	8	9	10	11								8	9	10	11	12	13	14								5/30 Schools Closed: Memorial Day						
12	13	14	15	16	17	18								15	16	17	18	19	20	21								5/27 Walton: Early Dismissal						
19	20	21	22	23	24	25								22	23	24	25	26	27	28								5/27 Schools Closed: Caldwell, Sandmeier, FMG, JDHS						
26	27	28	29	30	31									29	30	31												21/21						
12/24-31 Schools Closed: Winter Recess														17/17																				
January 2022							June 2022																											
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa														
						1	1/7 Schools Closed: Inclement Weather										1	2	3	4	6/7-10 Early Dismissal: Gr 9-12 only (Final Exams)													
2	3	4	5	6	7	8								5	6	7	8	9	10	11								6/15 End of Marking period; FMG Moving Up Ceremony						
9	10	11	12	13	14	15								12	13	14	15	16	17	18								6/16 JDHS Graduation; Report Cards						
16	17	18	19	20	21	22								19	20	21	22	23	24	25								6/17 Last Day: Caldwell, Sandmeier, FMG, JDHS						
23	24	25	26	27	28	29								26	27	28	29	30										6/17 Early Dismissal: All Schools						
30	31													1/25-28 Early Dismissal: Gr 9-12 only (Midterm Exams)														6/20 Last Day/Early Dismissal: Walton						
19/19														14/14																				

Total 183 Days Students /186 Days Staff

- PD
- 1st Day of School
- Schools Closed
- Inclement Weather (Give Back)
- Half Day

BOE Approved Date: January 4, 2021
Revised BOE Approved Date: March 21, 2022